

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 65

Jackson, Mississippi, Thursday, February 14, 1952

NEW SERIES—VOLUME 35—NO. 6

Treadway Accepts Southwide VBS Post



Dr. Charles F. Treadway

Dr. Charles F. Treadway, after a most successful pastorate at the First Church of Columbia, has resigned to accept a position with the Editorial Division of the Baptist Sunday School Board, Nashville.

He will succeed Dr. Homer L. Grice as editor of Vacation Bible School materials upon his retirement this year.

While pastor in Columbia he led the church in a progressive program. The Training Union was enlarged by seven new unions as well as departmentized. Five new departments were added to the Sunday School. The auditorium was re-decorated and a visual aid program begun.

Total offerings increased by one-third and gifts to Cooperative Program increased. The library was reorganized.

(Continued on Page 2)

Who Will Be First?

During the three weeks of the Leadership Conferences and Program Rallies a unique Cooperative Percentage Chart was introduced.

This chart, of heavy cardboard in dark green color, reads: "This church is Giving _____% in 1952 to World Missions Through the Cooperative Program."

This chart, of heavy cardboard in up in the church in a conspicuous place and portrays the percentage amount given by the church through the Cooperative Program.

The plan is for each church to determine what percentage of its total offerings are being given through the Cooperative Program and write the State Convention Board office for a placard and one will be sent.

The percentage amount is written in before being sent to the church.

Surely every church should want one of these beautiful charts to show to the world what it is doing for the Cooperative Program.

What church will be first? We believe many will follow. For a chart or for information, write to Rev. Chester L. Quarles, Executive Secretary or Rev. Joe Abrams, Director of Promotion, State Convention Board, Box 530, Jackson.

Coop Program Receipts Up For First Quarter

Secretary Quarles Says Miss. Baptists Are On the March

"Mississippi Baptists are on the march," Rev. Chester L. Quarles, Executive Secretary of the State Convention Board, told a series of life Leadership Conferences and Brotherhood Rallies each morning last week.

With several hundred pastors and other church leaders present from several counties at each conference, he said "Mississippi Baptists gave \$230,003.32 to the Cooperative Program the first three months of this Convention year, November, December, January, an increase of \$44,804.37 over the same period last year.

Total state and world mission gifts of Mississippi Baptists for the past three months were \$444,142.46 as compared to \$381,494.56 the same period last year, exclaimed the Rev. Mr. Quarles who

(Continued on Page 4)

Southern Baptist Still Growing Editors Hear In Annual Report

ON GUARD, AMERICA

By J. D. Gray, President Southern Baptist Convention

The next few weeks are critical and could be disastrous to religious liberty in America. Patriotic Americans are grateful for this respite occasioned by President Truman's announcement that he will not resubmit the nomination of General Clark as the first United States Ambassador to Vatican. It is fervently hoped that sounder and wiser counsels will prevail in the President's mind and that he will not do as he has indicated that another nomination may be proposed at a future date. In the meantime, we dare not relax our vigilance one minute. We must proceed as if this

(Continued on Page 4)

NEW ORLEANS, La.—(BP)—Southern Baptists are still growing! Statistics released this week to Southern Baptist editors in their annual meeting in New Orleans say that 375,525 people were baptized into membership of the 28,289 churches of the Southern Baptist Convention in 1951, bringing the total membership to 7,373,498. This gave a net increase of 293,609, or 4.1 per cent.

The information was compiled on the basis of reports received from the Convention's 992 district associations and released by J. P. Edmunds, secretary of the Department of Survey, Statistics and Information of the Sunday School Board in Nashville.

The more than 28,000 churches represent an increase of 501 churches over the 27,788 reported in 1950 or a growth of 1.8 per cent. A decrease in both the number of half-time and quarter-time churches is responsible for the 8.5 per cent increase in churches on a full-time basis. The full-time churches now number 16,362 as compared with 15,074 last year. Of the remaining churches, nearly 400 are three-quarter-time and over 8,000 are half-time.

25,255 Churches Have Pastors

Churches with pastors at the close of 1951 numbered 25,255 and 23,658 churches reported baptisms during the year.

Total gifts for the year jumped 13 per cent over 1950's giving but mission gifts went up only 11.6 per cent. Southern Baptists gave \$222,838,109, or \$30.22 per capita, during 1951 with \$37,268,172, or \$5.05 per capita, going to missions. The per capita giving increased 8.5 per cent for total gifts and 7 per cent for mission gifts.

Texas Baptists were first in total gifts, with a total of \$44,013,408, and also led in numerical gains with a net increase in membership of 56,931. North Carolina came in second in giving \$22,458,710.

The value of Southern Baptist Church property throughout the twenty-two states in the Convention rose 18 per cent during the year. Total value at the end of 1951 was \$761,510,838.

Evidence of continued growth in the western states is shown by California's net membership gain of 22.2 per cent.

All organizations of the churches reported consistent growth with the Sunday Schools adding 229,142 to bring the total enrolment for the year to 5,253,695, a 4.6 per cent growth over the 5,024,553 reported in 1950. Churches reporting Sunday schools this year numbered 27,340, a gain of 2.5 per cent over 1950.

Training Unions throughout the Convention enrolled a net gain of 113,765 to bring the total enrolment of the year for that organization to 1,554,660. A gain of 6.6 per cent during the year brings to 16,886 the number of churches now having active Training Unions. The membership gain for the year represented a 7.9 per cent growth.

The Woman's Missionary Union re-

(Continued on Page 2)

Graham Calls for National Prayer Day



WASHINGTON, D. C.—Evangelist Billy Graham conducts a worship service from the steps of the U. S. Capitol here before an estimated crowd of 30,000. The 33-year-old revival leader (shown in center, behind flowers) appeals for a National Day of Prayer and offered a five-point program for world peace. "I ask the Senate and House," he said, to request the President as we stand at this abyss of national destruction too set aside a day for confession of sin, humiliation, repentance, and turning to God." (Religious News Service Photo.)

Baptist Memorial Hospital to Celebrate Fortieth Anniversary July 13-20

MEMPHIS, Tenn.—(Special)—Baptist Memorial Hospital will celebrate the fortieth anniversary of its founding here in 1912 with a week-long program of outstanding events in July, according to an announcement by Frank S. Groner, administrator of the hospital. Beginning on July 13, the observance will reach its climax on July 20, the date upon which the institution first opened its doors to the people of Memphis and the Mid-South nearly a half-century ago.

Tentative plans call for a series of "open houses" during which doctors, nurses and the general public from throughout the Mid-South area will be invited to tour and inspect the South's largest private hospital where more than 500 people are cared for daily.

Another special day will honor the alumni of the hospital's nursing school and reunions of the classes of 1922, 1932 and 1942 will be held during the week. This year's graduating class will be honored, also.

Baptist Memorial Hospital came into being through the initial efforts of the late Reverend H. P. Hurt, then pastor of the three-year-old Bellevue-Baptist Church. It was in 1906 that he first made his appeal for widespread support to make possible a hospital to "serve all who are sick and in pain regardless of their creed or their faith." Quickly endorsed by prominent religious, medical and business leaders from the tri-state area, the idea rapidly gained support. In 1908 the Physicians and Surgeons College deeded the hospital a lot on Madison Avenue, contributed \$25,000 and agreed to furnish instructors for its nursing classes. In 1910 ground was broken and construction begun. Within a few months, however, funds had been depleted and another urgent appeal was made for \$175,000 to complete the building. This was soon forthcoming and on July 20, 1912, the hospital, with its 150 beds, threw open its doors to the public.

From this modest beginning 40 years ago, Baptist Memorial Hospital has added strength and experience to its motto of "serving the sick and suffering in His name." Its original capacity has been more than tripled and plans are now on the drawing board for another large addition which will add more than 50% to its present capacity. Ground is expected to be broken for this new addition in late summer.

—BR—

Treadway Accepts - - -

(Continued from Page 1)
about 200 volumes were added. Construction was started on a new mission building and plans laid for a new church sanctuary.

There were over 200 additions to the church. Dr. Treadway was Convention Board member of Marion County and active in student denominational affairs. He was also a member of Board of Trustees of Southern Seminary, from which he was graduated with both Th.M and Th.D. degrees.

Previous to going to Columbia he was pastor of the First Church of Cleveland where he led in construction of entire church plant.

Mrs. Treadway is the former Ruby Peoples of Eupora. They have two sons, Richard and Jimmy. The Treadways have moved to Nashville and entered upon the new work.

—BR—

DR. JOHN NEWPORT, OF THE FACULTY of New Orleans Seminary, is serving as interim pastor of the Clinton Church.



MRS. FLORA HILTON WELCH

Mrs. Flora Hilton Welch died January 26th, at 9:45 p.m., in the home of her youngest daughter, Mrs. Corinne Williams, in Osceola, Arkansas. Mrs. Welch was the wife of the late Rev. C. E. Welch of Memphis. She was born in Rankin County, Miss., March 18, 1876, and married Rev. C. E. Welch, Feb. 8, 1893. Brother Welch was the pastor of the Baptist churches at D'Lo and Braxton, Miss., while a student at Mississippi College and the Southern Seminary in Louisville, Kentucky.

Brother Welch and his family moved to Texas in 1910, where he was the pastor of several churches, until 1926, when he returned to Mississippi as the pastor of the Canton, Miss., First Baptist Church. From Canton he moved to Osceola, Arkansas, and from there to Memphis, Tenn., back to West Memphis, Ark., and then back to Memphis again. For fifteen years he was the pastor of the Central Baptist Church of Memphis. In all this strenuous ministry, Mrs. Welch was right by his side, aiding, strengthening, bearing her own part of the great man's responsibilities. No man ever had a more worthy or more faithful helpmate.

Brother and Mrs. Welch were the parents of nine children, eight of whom remain to mourn their loss. They are: George L. Welch, Mineral Wells, Texas; R. Monroe Welch, Memphis, Tenn., (with whom Mrs. Welch had made her home since the death of her husband); Charles H. Welch, of Memphis; Mrs. Glen Eric Wiley, Grenada, Miss.; Mrs. Carl L. Day, San Antonio, Texas; Mrs. Floyd Chaffin, Dallas, Texas; Mrs. Andrew J. Florida, Osceola, Ark.; Mrs. Corinne Williams, Osceola, Ark. There are twelve grandchildren, and four great grandchildren; three sisters: Mrs. J. J. Caugham, Mendenhall, Miss.; Mrs. Ella Kelly, Indianola, Miss.; Mrs. Tom Morgan, Florence, Miss.; one brother: Mr. Norvel Hilton, Star, Miss.

In Mrs. Welch's family, there are three Baptist preachers: Glen Eric Wiley, Pastor of the First Baptist Church, Grenada, Miss.; Floyd Chaffin, with the State Board, Texas, and one grandson, Jack Welch, student in the Southwestern Seminary, Fort Worth, Texas.

The funeral services was held in the National Funeral Home, in Memphis, Tenn., Monday, January 28th, with Dr. R. G. Lee, officiating. Since the death of her beloved husband, Mrs. Welch has been a member of the Bellevue Baptist Church, of which Dr. Lee is the pastor. He and brother Welch had been staunch friends during the days of their ministry in Memphis together.

40,000 Hear Billy Graham in Capitol Rally; 500 Respond To Evangelist's Invitation

Washington, D. C., February 4—Special—Evangelist Billy Graham moved his Washington Crusade to Capitol Hill for a Sunday afternoon rally—despite 48 degree temperature, wind and a downpour of rain, a crowd of 40,000 persons gathered to hear his answer to the American dilemma. The crowd was larger by several thousand than recent presidential inaugurations.

Washington, and the nation saw and heard a miracle Sunday; Washington saw it . . . the nation heard it on an hour-long broadcast over the coast-to-coast network of the American Broadcasting Company. Less than twenty minutes before the scheduled start of the meeting, rain was falling, and a chill wind was whipping across the Capitol Plaza. Less than 5,000 persons had assembled by one-half hour prior to the start. Then the rain ceased abruptly and the crowd began growing. At the start of the meeting there were 25,000 persons present, within another half hour the crowd had reached the 40,000 estimate.

Less than three minutes after the close of the hour-long meeting the rain began again; a heavy downpour continued throughout the evening. Seasoned newspaper reporters, radio officials and newsreel cameramen were tremendously impressed by the with-holding of the rain. One Washington reporter wrote in his

account: "The prayers had been answered."

Prayers were answered in every phase of the gigantic rally. Seldom has any religious event received the attention and interest of secular news interests. Metropolitan newspapers from cities across the nation sent special correspondents to cover the meeting; news magazines, wire services, radio networks and six major newsreel companies were on hand to record the proceedings. The entire service was broadcast for one hour over the ABC network. Scores of congressmen and senators were present to share in the service. The expected traffic jam which brought every available traffic officer to the scene did not materialize; the traffic was handled quickly and efficiently.

Greatest answer to prayer was in the overwhelming response to the Gospel invitation. More than 500 persons made their way through the closely packed crowd to the special counselling section set up on the plaza of the House of Representatives wing of the Capitol Building.

In his message, Mr. Graham said: "I ask the U. S. Congress to request the President of the United States to set aside a week-day in which the normal pursuits of the American people would be forgotten, and it would be declared a day of confession of sin, humiliation, repentance and turning to God at this hour."

His request bore immediate fruit; on Monday a resolution was introduced in the House of Representatives calling for a day, other than a Sunday, when the nation would turn to God in prayer, meditation and confession of sins.

The Washington Crusade has already exceeded all expectations. In the first three weeks, more than 200,000 persons have been in attendance.

*The response to the invitation exceeded the per-capita response for any Graham campaign during the past eighteen months. At the close of the first three weeks, more than 3,500 decisions for Christ had been recorded

—BR—

ACCORDING TO LATEST FIGURES, 153 churches in Mississippi in 1951 did not report a single baptism.

Southern Baptists - - -

(Continued from Page 1)
ports 1,087,427 members in 1951 as compared with 1,033,479 in 1950, an increase of 5.2 per cent. Six per cent more churches report W. M. U. work this year, bringing the total number of churches with active W. M. U.'s to 16,101.

Brotherhoods Up Ten Per Cent

Work with the men of Southern Baptist churches saw a 10.6 per cent boom in the membership of Brotherhoods. The Brotherhood organizations in 5,729 churches have an enrolment of 185,587 men, compared to the 167,744 in 5,076 organizations in 1950.

Vacation Bible Schools last summer ministered to 1,770,418 children, many of whom are in territories without a regular Sunday school or church.

The Statistics Department for the first time this year has divided church classifications into five classes with the addition of the city suburban class in which there are 281 churches this year.

An increase of 5.9 per cent in city churches brings that total to 4,918. More than half of the Southern Baptist churches, 14,531, are classified as open country churches, while another 4,905 are known as village churches. Town churches showed an increase of 3.6 per cent to bring their total number to 3,654.

—BR—

CHRIST AND THE INHERITANCE OF THE SAINTS (\$2.50) is a discourse from the Book of Colossians by Thomas Guthrie. Dr. Guthrie's death was mourned by many—but his immortal discourses on the various books and texts of the Bible will live on as do the great of every generation. Here is inspiration and challenge, the fire and vigor of true greatness. Here awaits the reader a completely new and never-to-be-forgotten reading experience. It is published by Zondervan Publishing House, Grand Rapids, Michigan. Order from the Baptist Book Store or from the publishers.

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advance

Entered as second-class matter April 4,
1918, at the Post Office at Jackson,
Miss., under the Act of October 3, 1917.

5000 Sunday Schools Is Goal for March

"No man cares for my soul!"
True? or False? If there are some
people who have not been served
by your church, but could be serv-
ed by a branch Sunday school, will
this fact have bearing upon the
question? Has your church been
the mother of another church dur-
ing the past years? If not, why
not?

During March, 1952, Southern
Baptists will get right to the heart
of one of our greatest mission op-
portunities—the establishment of
some 5000 branch Sunday Schools.
50 of these new schools should be
right here in Mississippi. Certainly
every pastor and every superinten-
dent wants to take the gospel to
more people.

Some of our best churches have
grown from insignificant appear-
ing efforts as small groups have
gathered in homes, vacant build-
ings, under brush arbors—result-
ing in establishment of Sunday
School and eventually churches.

More and more Mississippi Bapt-
ist Churches, large and small, are
recognizing the numbers of peo-
ple who will never be reached ex-
cept through Church-sponsored
mission schools. Others have al-
ready begun the task of reaching
these thousands through effective
branch Sunday School programs.

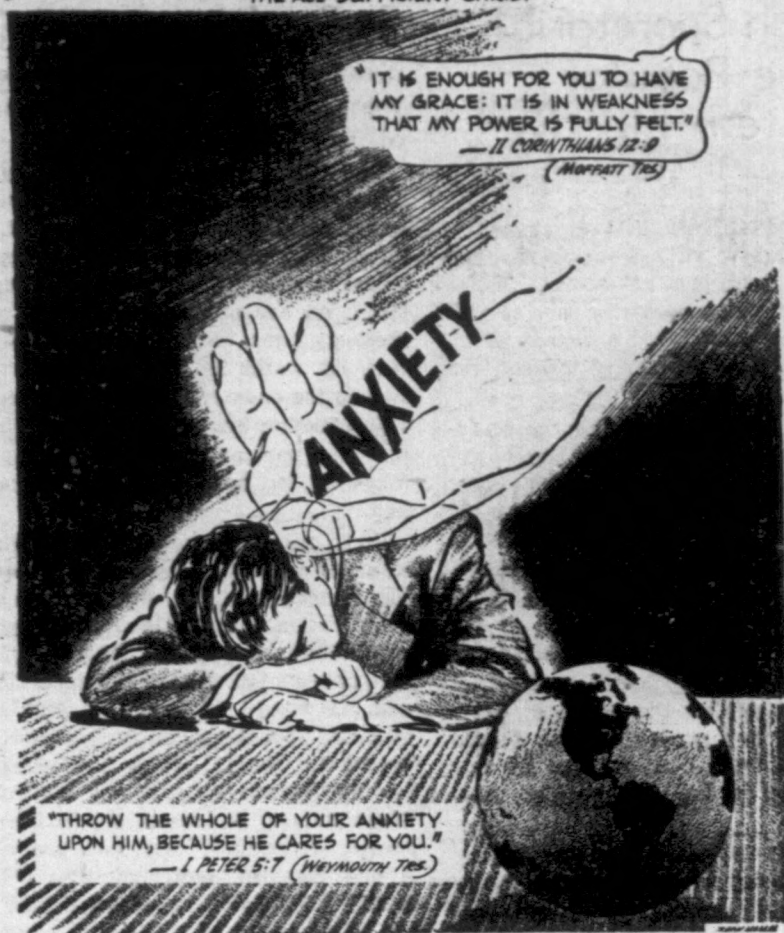
Dr. J. N. Barnette of the Sunday
School Board gives the following
"How?" (1) Start right; (2) start
with the right people; (3) start in
the right place; (4) start in the
right spirit. The branch station
should be controlled, operated, and
directed by a Baptist Church.

A capable leader, elected by and
responsible to the church, should
be placed in charge of the branch
station. Have a definite under-
standing that no one will speak,
preach, or conduct prayer meeting
there without the consent of the
pastor of the mother church and
the superintendent of the branch
station.

If all the churches help the 5,000
goal can be reached, but more im-
portant than that is the fact that
people will be blessed with the
Gospel and we will have had a
part.

—J. W. Landrum

THE ALL-SUFFICIENT CHRIST



Words of Appreciation

In view of the unusually good
attendance at the Evangelistic
Conference we feel that words of
appreciation should be expressed
to the many who worked faith-
fully to help make that possible.

In a large number of associa-
tions much promotional and or-
ganizational work was done on
behalf of the Conference.

Throughout the state, meetings
were held, letters were written,
churches were contacted and
many other things were done to
encourage attendance.

Those who worked diligently on
behalf of the Conference have the
joy of knowing they had a part
in advancing His Kingdom.

The impact of the Conference
on the life of Mississippi will be
felt for a long time to come.

—BR—

Another Beer Lie

Our readers will recall that sev-
eral articles have appeared in the
Baptist Record concerning the
furnishing of beer by breweries
to the armed forces in Korea.
Their plea is that the drinking wa-
ter was unsafe. Their argument
in this case is like most of their
arguments, not so.

Below we reproduce parts of a
letter from Lt. Col. M. C. Ellison,
Engineer, Research and Develop-
ment Laboratories, Ft. Belvoir,
Va., which was addressed to the
Evening Star published in Wash-
ington, D. C.:

"A letter appeared in your column
September 18 entitled, 'Down with De-
mon Beer,' which leaves a mistaken im-
pression concerning water supply for our
Korean forces. I do not wish to enter
the controversial matter as to whether
or not the troops should be supplied beer,
but I would like to clear the record as

to potable water supply for our troops.

"The Corps of Engineers is charged
with supplying potable water to troops
in the field. Each division is supported
by an organic combat engineers bat-
talion equipped with four sets of water
purification equipment with ample ca-
pacity for supplying potable water for
a full division of soldiers. This equip-
ment is so designed that water from
polluted streams or wells may be con-
verted to absolutely safe, potable water
at the rate of 35 gallons per minute for
each of the four water purification sets;
therefore, it is not necessary to transport
drinking water from Japan or distill sea
water to adequately supply our troops.
The equipment in the hands of engi-
neers can be used to purify water from
the many streams found throughout
Korea.

—BR—

A Reasonable Request

Two or three times each week
we receive an article and some-
times a cut that has already been
used from one to three weeks pre-
viously in some other paper. The
Baptist Record endeavors to give
news and not history.

We think it is not unreasonable
to request our readers to send us
news while it is news.

A very easy way to do it is to
send us a carbon copy of an article
when it is sent to some other pa-
per. That will enable us to have a
fair chance at it. If you wait and
put it in some other paper and
then clip it out and send it to us
that means a delay of one week
and usually two weeks before we
can get it into print.

Send us the photograph and let
us have a cut made for the Bap-
tist Record and it will make a bet-
ter appearance.

But remember we need news
and cuts while they are news and
not after they become history.

Our Readers Write

BAPTISED FOR THE REMISSION OF SINS

According to the King James transla-
tion of Acts 2:38, Peter, on the day of
Pentecost, said to the people who asked
what they should do to be saved, "Re-
pent, and be baptized every one of you
in the name of Jesus Christ for the re-
mission or sins." There are some who
make much of this passage as teaching
that baptism is a condition of forgiveness
and salvation. They insist that "baptized
for" must mean in order to the remis-
sion of sins. But that interpretation
stands or falls on the meaning of a Greek
preposition translated "for" in this pas-
sage.

Well, that same preposition is used in
Matthew 3:11 and in 12:41; and if in these
passages it be translated "for," the one
would read: "I indeed baptize you with
(in) water for repentance;" and the
other: "They (the men of Ninevah) re-
pent for the preaching of Jonah." And
then if we should put the same meaning
into the word "for" as these do who
make it mean "in order to" in Acts 2:38,
we would have John baptizing men in
order to bring them to repentance and
the men of Ninevah repenting in order
to the preaching of Jonah. Neither would
make sense.

It is evident therefore that in these
Matthew passages where we have the
same Greek preposition, it cannot mean
"in order to" something. We ask then,
did Peter use it in that sense in his Pen-
tecost sermon? Did he mean that bap-
tism is in order to the remission of sins?
If he did, then we may be sure that in
every instance of his preaching the gos-
pel of forgiveness and salvation, he
would tell of the necessity of being bap-
tized. If on later occasions we find him
preaching forgiveness without mentioning
baptism, it must mean either that on the
day of Pentecost Peter did not preach
baptism in order to the remission of sins
or else he afterwards preached a differ-
ent gospel.

And now, in the third chapter of Acts
we find Peter preaching to an excited
crowd gathered about him and John,
wondering how they had healed a certain
lame man. After charging them with
the sin of rejecting Jesus as the Christ
and Son of God, he told them how to get
forgiveness, saying, "Repent ye there-
fore, and turn again, that your sins may
be blotted out" (3:19). Here Peter makes
no mention of baptism. Did he tell them
the whole truth about how to obtain for-
giveness? Then in the tenth chapter of
Acts there is another instance of his
preaching the remission of sins without
mentioning baptism as a condition. He
was preaching to a Gentile audience in
the home of Cornelius at Caesarea.

In closing his message concerning
Jesus, Peter said, "To Him bear all the
prophets witness, that through His name
every one that believeth on Him shall
receive remission of sins." No mention

(Continued on Page 4)

HOW TO MAKE CHALK TALK (\$1.75)

by Stella O. Barnett contains twenty-one
chalk talks with instructions for making
each drawing. Some of the selections in-
cluded in this are: "God's Holy Word,
God's Protection, The Christian Home,
The Dove of Peace, and Love, Courtship,
Marriage, while others are based on
Christmas, New Year's, Mother's Day,
Easter and the four seasons. The lessons
are adaptable to many ages and classes
and a variety of programs. Each story
has accompanying drawing instructions
by the author, along with appropriate
Scripture and text, plus frequent illus-
trative poems. The author says that you
need not know how to draw a straight
line to make "chalk talk"—talk so elo-
quently that you can keep children and
young people in wide-eyed wonder while
you are engraving salient truths upon
their minds. Order from the publishers,
Fleming H. Revell Company, Westwood,
N. J. or from the Baptist Book Store.

Our Readers . . .

(Continued from Page 3)

again of baptism as a condition. Must we believe that he preached one gospel on the day of Pentecost and a different gospel on these later occasions? Either that, or else he did not in the first instance preach baptism in order to obtain the remission of sins. He meant "for" the remission of sins only in the sense we use the word when we say that a man was hung "for" murder, not meaning that he was hung in order to make him a murderer but because he was a murderer already. And now let me remind the reader that in the American Standard Version, Acts 2:38 reads, "Repent, and be baptized . . . unto the remission of sins," that is, with respect to it as already experienced.

Thus we see the utter falsity of the teaching that baptism is to be submitted to in order to forgiveness. But how any one who has come into a saving relation with Jesus as his Lord and Saviour and tasted of his love in the forgiveness of his sins, can then refuse to obey Him in baptism is beyond me. Jesus does not say, if you are afraid of going to hell, keep my commandments; but He does say, "If ye love me, keep my commandments."

R. C. Blalock

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Church Secretarial Course Popular S'Western Elective

FORT WORTH, Texas—(BP)—Seventeen years ago when Dr. J. M. Price of Southwestern Baptist Seminary in Fort Worth saw an increasing demand for church and pastors' secretaries—requests for which he had no one to recommend—he established a course which has increased in popularity through the years.

"We had calls for them (church secretaries) but we didn't have anyone to recommend because we didn't know anyone trained for that type of work," Dr. Price says.

A recent article in a local Fort Worth newspaper featured in connection with the course both Dr. Price, head of the School of Religious Education, and Miss Gracie Knowlton who has been instructor of the course for the last five years. While doing her graduate work at the Seminary, Miss Knowlton was at one time enrolled in the course she now teaches.

The twenty-two students now taking the course, most of them women, study such points as personal appearance, personality, cooperation, discreet conduct, arranging office equipment effectively, letter writing and keeping proper records—as related to effective service as a church secretary.

—BR—
REV. WARREN O. LANGWORTHY, student at Mississippi College, recently became pastor of the Friendship Church No. 2 in Tallahatchie County. He will serve this church field on the second and fourth Sundays.

On Guard America - - -

(Continued from Page 1)

threat of a diplomatic mission to the Pope, which has been temporarily halted, may reappear at any hour.

The wisest strategists on this matter among us suggest that we must continue to be alert and vocal as we wait. Edmund Burke, whose philosophic and political wisdom commands increasing respect, on one occasion said, "He transgresses against the law of duty who sleeps upon his watch as well as he who goes over to the enemy. In affairs of state, indifference and neglect are national crimes. It is the part of wisdom to suggest the following for immediate and future action.

First, now is the ideal time for Americans to write to President Truman by the hundreds of thousands, expressing gratification that he has not submitted any nomination to this session of the Congress for an Ambassador to the Vatican. It should be made crystal clear that our opposition had no personal reference to General Clark and would be equally intense against any appointee. These letters, of course, should be temperate, respectful, and not persuasive. A new flood of mail right now will be doubly helpful if it stresses the fact that the appointment of a personal representative from the President to the Pope will be thoroughly unsatisfactory. The President may conclude that this would be an attractive compromise solution. The mind of administration must be disabused of any such idea. Let us make it plain that we stand on principles in opposing a diplomatic mission of any character to the Holy See.

Second, General Clark asked for his name to be withdrawn because of the volume and vigor of the opposition. If there seems to be any indication that convictions on this issue are cooling or public interest in waning, it might seem to invite a new appointment. Convictions on an issue like this cannot be turned on and off at will.

Third, too often we in America forget to say a gracious "Thank you" to faithful and courageous representatives in government. Many Senators have bravely announced publicly that they will oppose an un-American embassy at the Vatican. Letters of commendation in great numbers should be sent to them just now. Appreciation always helps to solidify a man in the right.

Fourth, mail must continue to go to those Senators who thus far are uncommitted on the appointment. If the mail now suddenly slumps, these Senators may think that the primary objection has been against General Clark personally or that they can now vote for diplomatic recognition of the Pope with impunity. During this time when there is no nomination before the Senate will be our most opportune time to approach undecided Senators persistently and urgently on the grounds of fundamental principles with no personality involved.

Fifth, if the worst comes to worst, and the President submits another nomination to the Senate, this should be the only signal needed for us to immediately and emphatically register our opposition. The President's act should be recognized as the only signal needed.

We are justly proud of the courageous stand our people have taken along with other Christians and patriotic citizens on this matter. Let there not be the slightest relaxing in our defense of religious liberty and the separation of church and state written by the beloved patriots in our Bill of Rights. Remember always, Eternal vigilance is the price of liberty!"

Grenada Brotherhood Thanks Law Officers

Atty. Gen. J. P. Coleman,

Adj. Gen. W. P. Wilson

Col. T. B. Birdsong and Miss.

Guardsmen

Sheriff Leo. Byrd, Jackson County, Miss.

Highway Patrol Identification Officers Honorable Sirs:

In recognition of your loyalty to the TAX paying citizens of the State of Mississippi, in carrying out your determined effort toward closing all questionable places during this anti-gambling Crusade and to further assure all of you that you have the unqualified backing of many friends in Grenada, Mississippi. WE:

The membership of the Baptist Brotherhood, First Baptist Church, pledge our full support to each one of you as you continue this good work throughout our great state. The work of our Lord Jesus Christ is suffering tremendously in our country today because of the need of more God fearing men like you.

If we can serve in this moral struggle, don't hesitate to call on us.

Faithfully yours,

J. G. Jones, President

Glen Eric Wiley, Pastor

(The names of the 39 Brotherhood members were attached to the resolution.)

—BR—

Coop Program - - -

(Continued from Page 1)

further said that hundreds of churches had raised their percentage to the Cooperative Program over last year.

Some churches that gave nothing last year are already contributing this year, he was further quoted as saying.

Last week's series brought the annual Leadership Conferences and Brotherhood Rallies to a close. Monday's session was at Terry, Tuesday's meeting at Meadville, Wednesday the Conference met at Prentiss, Thursday's gathering was at Petal-Harvey and the last, Friday, was at Lucedale.

The conference program featured missions, stewardship, publicity, evangelism, and Brotherhood. Those conducting last week's conferences were: The Rev. Mr. Quarles, Dr. C. E. Wilbanks, Dr. A. L. Goodrich, Rev. Joe Abrams, Rev. Martin J. Gilbert, and W. R. Roberts, all of the Convention Board, Jackson; Dr. J. O. Williams of Nashville, J. A. Pennington of Oklahoma City, and Rev. John W. Wells of Atlanta.

The Conferences were held this year for the second time, being inaugurated last year.

FOR SALE

Church school bus for \$1250. 1947 Ford V-8 deluxe Blue Bird body. 48 seat capacity. Overall condition good. Notify Baptist Student Union, Box 1221, State College, Miss.

American Folding Chairs
NEW IMPROVED DESIGN

DURABLE—strong steel frame
SAFE—can't tip, pinch, snag
COMFORTABLE—extra-wide and extra-deep seats, backs
FOLD QUICKLY, quietly, snugly
SEAT STYLES—formed plywood, durably lacquered; or vinyl-plastic upholstered



Write Dept. 104
AMERICAN SEATING COMPANY
—World's Leader in Public Seating
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OPEN LETTER

TO. All W. M. U. Women of Mississippi

To our Heavenly Father we give thanks and to every member of the W. M. U. of our state we express our depest appreciation for the White Cross Offering in the latter part of 1951. You have contributed \$535.54 in money, 917 bath towels, 308 face towels, 311 sheets, 730 pillow cases, 1792 bathrags, and 59 dresser scarfs. We assure each of you that literally thousands of sick and needy people will be benefited by your spirit of helpfulness.

May God bless you in our prayer as we urge you to pray for this healing ministry that thousands may be caused to turn to Christ.

Yours in His name,

Mississippi Baptist Hospital

Karenza Gilfoy, Superintendent

GOING PLACES

By A. L. GOODRICH

ALVA IS IN

The Baptist Record is glad to welcome Alva Church in Webster County into the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record.

The list was sent by Mrs. T. E. Swindall.

From now on the Alva Baptists are going to keep up with what Baptists are doing at home and abroad. We predict that the pastor will find them more responsive to his leadership as they become more informed about Baptist affairs.

Record readers in Webster County are now listed as follows: ALVA 22, Bluff Springs 1, Cross Roads 1, DOUBLE SPRINGS 23, Edgeworth 1, EUPORA 149, FELLOWSHIP 30, Harmony 1, Lollar's Grove 10, MANTEE 48, MATHISTON 74, Monte Vista 1, NEW HOPE 37, Old Cumberland 1, Philadelphia 2, Sapa 2, WALTHALL 53, and Spring Creek 1.

FIRST, PETAL, SENDS LIST

Rev. A. T. Walker, pastor of First Church at Petal, writes that he is thrilled that the church has voted to adopt the EVERY FAMILY Plan of the Baptist Record. He also writes that he has never served in a church that did not have the Baptist Record as a part of its program.

Record readers in Forrest County are now listed as follows: BROOKLYN 72, CARTERVILLE 43, RAWLES SPRINGS 78, DIXIE 43, GLENDALE 109, GREEN'S CREEK 71, HATTIESBURG, FIRST 483, HATTIESBURG, BOUIE ST. 60, HATTIESBURG, CENTRAL 23, HATTIESBURG, MAIN ST. 616, HATTIESBURG, TEMPLE 333, HATTIESBURG, 28TH AVE. 54, HATTIESBURG, 38TH AVE. 76, IMMANUEL 100, IRENE CHAPEL 34, Lakeview 11, McLaurin 3, MACEDONIA 33, PETAL-HARVEY 239, PROVIDENCE 109, RIVER AVENUE 98, ZION HILL 76, Petal 15, Fruitland Park 1, and PETAL, TEMPLE 34.

SHADY DALE IS IN

One of the latest churches to adopt the popular and progressive EVERY FAMILY Plan of the Baptist Record is Shady Dale Church in Tallahatchie County. Mrs. Alfred Valence sent a list of 18 names with instructions to start the Record and send the bill to the secretary.

Tallahatchie County Record readers are now listed as follows: Brazil 14, CASCILLA 25, CHARLESTON 162, CORINTH 20, COWART 25, Friendship No. 1 13, FRIENDSHIP NO. 2 41, MT. PISGAH 25, New Life 6, PAUL 20, PAYNES 71, PHILLIP 54, SPRING HILL 38, SUMNER 57, TUTWILER 89, WEBB 80, Bethlehem 4, Tippe 18, and SHADY DALE 18.

BRING UP A CHILD—

Trinity Mission Vicksburg was sponsored by First Church of Vicksburg. Recently the church was organized as Trinity Baptist Church.

Prior to that the members had been receiving the Baptist Record through the First Church, but immediately upon organization Mrs. Eugene Folk, the clerk, wrote as follows: "Please take the following names from the account of the First Baptist Church, Vicksburg, and charge them to Trinity Church."

In other words, these good people had been reared on the Baptist Record and wanted to continue it when they became a full grown church.

Warren County Record readers are

Morgan City to Have Revival Feb. 17-24

A Revival Meeting to win the lost and train the saved will be held by the church at Morgan City Feb. 17-24 under direction of the pastor, Rev. C. J. Olander.

Different speakers emphasizing several phases of winning and training will be heard. Week-day services will be held at 7:30 with Sunday services at 11 A. M. and 7:30.

The various speakers and their points of emphasis will be as follows: "State Missions and the Cooperative Program," Rev. Chester L. Quarles, of Jackson, State Executive Secretary; "Foreign Missions," Dr. J. H. Kyzar, pastor of First Church of Greenwood.

"Home Missions," Dr. Arthur H. Hanson, pastor First Church of Moorhead; "Christian Education," Dr. W. E. Greene, president Clarke College, Newton; "Christian Education in the Local Church," Rev. W. Otis Seal, pastor of First Church of Itta Bena.

"W. M. U. and Brotherhood," Dr. R. A. Tullos, pastor Calvary Church of Greenwood; "Why Preach the Gospel of Christ," Dr. H. L. Spencer, of Jackson, Secretary of the Mississippi Baptist Foundation.

One service will be devoted to a hymn sing, directed by Mrs. S. A. Thompson, church director of music.

—BR—

GAINS SEEN AT McLAIN

Although Rev. J. T. Tolar has been pastor at McLain only since Jan. 1, the work has taken on new life and several progressive steps have been taken.

Attendance at the mid-week service has more than doubled largely as a result of the installation of Family Night.

A revival has been planned to begin Feb. 28 with the pastor preaching and Charles Shaklette, minister of music and education at the First Church of Yazoo City leading the music.

A brotherhood has been organized with Soule Green as president. The Junior R. A.'s have also been organized with Linwood Cochran as leader. The Intermediate R. A.'s have also been set up with Wilson Powell as leader.

The new pastor came to the McLain church from the Calvary church at Silver Creek. He previously held pastorates in Kentucky. He is a graduate of Mississippi College and the Southern Seminary, Louisville.

now listed as follows: Antioch 13, CALVARY 61, GRACE 28, VICKSBURG, BOWMAR AVENUE 196, VICKSBURG, FIRST 584, VICKSBURG, IMMANUEL 68, VICKSBURG, NORTHSIDE 51, WAYSIDE 31, and TRINITY 54.

EBENEZER SENDS LIST

The Clerk and Treasurer of Ebenezer Church in Amite County, A. L. White, recently wrote the Baptist Record that in church conference Ebenezer voted to adopt the EVERY FAMILY Plan. The list he sent from Ebenezer contained 21 names.

Rev. H. J. McCool is pastor.

Record readers in Amite County are now listed as follows: CALVARY, 33; BETHEL, 48; BERWICK, 29; CROSBY, 53; EAST FORK, 23; EBENEZER, 22; GALILEE, 107; GILLSBURG, 75; GLADING, 27; Hebron, 1; LIBERTY, 174; MARS HILL, 88; MT. OLIVE, 51; MT. VERNON, 52; NEW ZION, 53; ROBINSON, 26; Smithdale, 6; ZION HILL, 46; and MT. PLEASANT, 34.

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary



Misses Dot Brown, left, of Ole Miss, and Katherine Irwin, of Woman's College, are our new State Devotional Chairman and Council Secretary, respectively. Please remember them prayerfully.

POTPOURRI

Participating in the installation of Frank Horton as new BSU Secretary for Sunflower Jr. College, held in the Moorhead Church, was our recent privilege . . . Blue Mtn. reports three unsaved, 200 at their "Comic Strip Party" when each person came dressed as a comic character . . . Six students dedicated their vocations to God during Pearl River Jr.'s recent Dedicated Vocations Week. Prayer meeting in the boys' dormitory continues . . . To interest students in reading their Bible through in '32, the entire Bible was recently read at Clarke College in 76 hours and fifty minutes. The reading was done in fifteen minute periods by 167 students, 14 staff members, two trustees and the local pastor. Clarke's new Council, headed by Fulton McGraw, was installed Jan. 20 at New-

von Church . . . Sixty of the eighty-three Baptists at Woman's College are tithing . . . Kentucky's Dept. of Student Work was in charge of Youth Night at their recent State Evangelistic Conference . . . Bro. Harry Kellogg spoke during Holmes Jr.'s recent Vocational Emphasis Week . . . Pastor Wm. Warren, of Wiggins; Professors Weniger and Haly, of the college, and Miss. Southern BSU Sec'y. Riley Munday were among speakers during Perkinson's Dedicated Vocations Week . . . Two Miss. State students recently joined local church. Seventy-five lost are reported. BSUs there have added two volumes to their library, are helping in a mission in town . . . State Convention is planned for Calvary Church, Jackson, Oct. 31-Nov. 2 . . . We need more money for Student Summer Missions . . .

CALENDAR OF PRAYER

- February 18—Associational Missionaries Institute, Clarke College; Dalton Burch, State BSU President.
- February 19—R. H. Abbey, trustee, Baptist Orphanage; Mrs. Sadie T. Crawley, Vice President and Dean of Students, Blue Mountain College.
- February 20—Miss Frances Browning, faculty, Clarke College; Dr. M. F. L. Berry, Assistant to the President, Mississippi College.
- February 21—Miss Willie Evelyn Ewell, Dean and Registrar, Woman's College; J. N. Holloway, Marion Associational Missionary.
- February 22—E. Q. Bullard, Calhoun Associational Sunday School Superintendent; Mrs. Andrew Alexander, District II Young People's Counselor.
- February 23—W. C. Ward, Hinds Associational Training Union Director; Roy Isbell, BSU Secretary for Mississippi State College.
- February 24—Gene Tennison, Chickasaw Associational Brotherhood President; W. E. Strange, member, Board of Ministerial Education.

N. W. PASTORS' CONF. HOLD MONTHLY MEETING

According to A. L. Chumbley the Northwest Mississippi Baptist Pastors' Conference met at Sardis on February 12. The devotional was brought by Rev. Tracey Barnett.

Rev. Joseph W. Oliver delivered the sermon. Rev. J. B. Dorroh spoke on "The Candidate For Baptism" and Rev. E. R. Henderson talked on "Baptism in Water and Its Meaning".

—BR—

17 Mississippians Attend S. S. Clinic

Mississippi was well represented at the Convention-wide Sunday School Clinic conducted at Miami, Florida, Jan. 6-18. This Clinic was sponsored by the Sunday School Board, Nashville and under general direction of J. N. Barnett, Secretary.

Those from Mississippi participating included: Alton Yarbrough, Laurel; Rev. Ervin Brown, Louisville; Rev. Frank Roblin, Rienzi; Rev. Joe Canzoneri, Vicksburg; Rev. Charles Everitt, Merigold; J. P. White, Vicksburg; A. C. Phillips, Vicksburg; Jack Butler, Alligator; Mrs. E. E. Adams, Meridian.

Wallace E. Parham, Hattiesburg; E. E. Adams, Meridian; Alfred E. Knapp, Vicksburg; Rev. Roe Wilson, Summitt; Rev. Tom Douglas, Magnolia; Mrs. C. Lamar Alexander, Pascagoula; Dr. Charles McKay, Pascagoula; R. M. Sumrall, Sumrall.

When EXHAUSTION leads to Headache

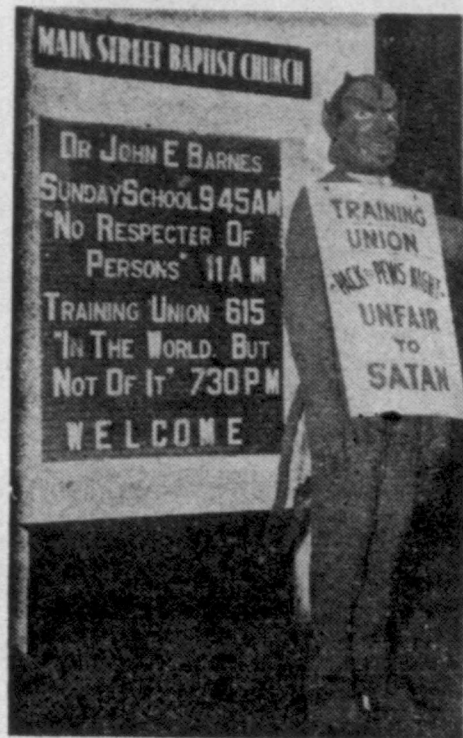
When you overtax yourself you are apt to wind up with a nagging headache. At such times remember that Capudine is especially made to quickly and pleasantly relieve this type of headache. Get Capudine. Follow the label...avoid excessive use.



CAPUDINE

-- BAPTIST TRAINING UNION --

Auber J. Wilds State Secretary, Box 530, Jackson 5, Miss.
Associate—Miss Joyce Whitten, Office Secretary; Miss Louise Hill,
Director Intermediate and Young People's Work



"Pack the Pews" Rally

Several weeks ago—December 9 to be exact—the Training Union of the Main Street Baptist Church in Hattiesburg observed "Pack the Pews Night" with a goal of 725. Such a Training Union Rally has been for several years an annual event in the program of Training Union at Main Street.

Under the leadership of Director Leo Fillingane intensive plans were made several weeks in advance for this special occasion. 115 team captains were selected from the Training Union membership. Each team captain had the responsibility of filling one section of a pew in the church auditorium. In other words, each captain was responsible for 8 people in Training Union on this night. The captains were given from 10 to 15 names selected from the Training Union and Sunday School enrollment from which to enlist enough to fill his portion of the pew. On the end of each pew the name of the team captain responsible for that particular section was placed on a placard. For several weeks prior to December 9 an intensive visitation program was carried on in the interest of reaching the goal, 725. This goal was set because the previous high attendance was 708 in March of 1950.

"Pack the Pews" night was one of the most successful features of the Training Union during the year 1951. The goal was not reached because of a down pour of rain all during the day. Yet, in spite of the inclement weather, 684 turned out for Training Union on that night. In the light of the terrible weather condition, it was very evident that over 800 would have been in Training Union under more favorable conditions. This annual rally has proved to be a "shot in the arm" for the Training Union at Main Street and it is planned now that this rally will be observed every year. The primary purpose is to get it in the eyes of the members of the church who are not in Training Union the purposes and benefits of this the training agency of the church. It bears big dividends.

TRAINING UNION REVIVALS

Already we have conducted four Associational Central Training Union Revivals, and two Leadership Laboratories this year. This week we are in a Training Union Revival in Jones County, next week we will have twenty churches co-

operating in a Simultaneous Study Course and enlargement campaign in Lincoln Co. the week of February 24-29 we will have our sixth Central Training Union Revival and so we go carrying the message of a better trained leadership gospel to our people. How happy we are at the success of these programs. Wonderful cooperation from pastors and churches with leadership within the unions doing their part. Room prevents reports on all these. Riverside is typical in interest manifested, but different in special emphasis. Their closing period featured a Missionary emphasis and they were blessed by having Missionary James D. Belote of China as speaker. On Friday night there were twenty two young people who dedicated their lives to full time Christian service. Mrs. M. C. Waldrup, Associational Director in reporting the weeks work says it is the best meeting they have had, the response on the part of the people over the associations was most encouraging.

The other "Revivals" were held in Marion, Mississippi, and Lowndes associations all with marked cooperation on the part of the people.

BETHEL IN MISSISSIPPI EMPHASIZES MISSIONS

Thanks to Mrs. W. A. Ravencraft, Church secretary of the Bethel church in Mississippi Association for reporting a wonderful study course with a young Chinese man, Mr. Frank Ling, student in the New Orleans Seminary teaching the book "Evening and Morning in China". Mr. Ling is a brilliant, consecrated Christian, and is preparing himself to return to China to help evangelize his people. Thus again Training Union takes advantage of opportunities to promote the cause of missions.

—BR—

Ousley Resigns Post At First, Meridian

After a successful venture as educational director and business manager of the First Church of Meridian, Wayde Ousley has resigned that post to become assistant sales manager with the Mississippi Power Company, with headquarters in Gulfport.

He made an outstanding record with the Meridian church, where he also served as youth director. The Sunday School attendance increased substantially and the Training Union attendance doubled. Last summer's Vacation Bible School was the largest in the history of the church.

Prior to becoming educational director of the church he was for some six years an active layman in the church.

Sailhamer To Lead Oakvale Revival



Rev. Claude M. Sailhamer

Rev. Claude M. Sailhamer, Industrial Chaplain of the R. G. LeTourneau Plant, Vicksburg, will be the evangelist during the eight-day revival at Oakvale Church Lawrence County beginning February 17.

Mr. Sailhamer will also speak at the Mississippi Training School while he is in Columbia, according to Pastor Barney Walker, Jr., who is also Chaplain of the Columbia Training School.

—BR—

MRS. O. O. DOSS

WHEREAS, God in His infinite wisdom, on November 21, 1951, called to her reward one of His children who had served Him faithfully for many years. Her beautiful, refined, Christlike character was an inspiration to not only her family but to all with whom she came in contact, and her memory will always be cherished by relations and friends who loved her.

BE IT RESOLVED, That we as members of the First Baptist Church, Crystal Springs, Mississippi, thank God for her long life of Christian service and the Christian spirit which she manifested.

BE IT FURTHER RESOLVED, That we, the ladies of the W. M. U. extend to this family our deepest sympathy and commend them to the Greatest of all Comforters who is able to sustain in every way.

BE IT FURTHER RESOLVED, That a copy of these resolutions be given the family, a copy given to The Baptist Record for publication and a copy spread on the minutes of our W. M. U.

MRS. W. L. ANDERSON,
MRS. H. C. ENGLAND,
MRS. MONROE SANDERS.

—BR—

ACCORDING TO THE JANUARY REPORT from the Executive Committee, Southern Baptist Convention, Mississippi ranks ninth in total receipts for the month, with \$41,274 given through the Cooperative Program, \$29,815 designated, and a total of \$7,089. Southwide gifts are totaled \$1,518,176 for the month. This is an increase of \$100,638 over the same period last year.

Rev. A. R. Miller writes that he is available for a pastorate. His address is Bay Springs.

50, 40 & 25 Years Ago

REV. J. L. BOYD, SR.

50 YEARS AGO—

The Young People's Work among the Baptist Churches in Mississippi has just been given the heading "The B. Y. P. U. Department" in the Baptist Record.

During a three-weeks revival meeting in the Clinton Church, in which Evangelist T. T. Martin did the preaching, 54 were received for baptism and "about ten otherwise," as reported by Pastor P. I. Lipsey.

Dr. J. B. Lawrence goes from the pastorate of the First Baptist Church, Greenwood, to that of the First Church in Brownsville, Tenn.

40 YEARS AGO—

As a result of the interesting programs of week of prayer by the W. M. S. of the Lexington Church a member writes (Belle Stigler) that "we are going to try and get up a Y. W. A. and Sunbeam Band."

Student J. F. Measells, Mississippian, writes that 147 students had enrolled in the recently established Southwestern Baptist Seminary, Fort Worth, Texas.

25 YEARS AGO—

Sixty-nine persons were added to the membership of the Lucedale Church during a three weeks' meeting led by Evangelists W. W. Kyzar and Joe Canzoneri. Pastor Mack Jones is "happier and stronger."

Paul H. Leber Is Purvis Pastor

Rev. Paul H. Leber has recently accepted the pastorate of the Purvis Church. Mr. Leber, reared in Pennsylvania, was educated in the University of South Carolina, and Columbia Bible College, Columbia, S. C., and Southwestern Seminary at Fort Worth, Texas. He has served two pastorates in Texas for about 4 years, coming to Purvis from Caddo Mills, Texas.

Mrs. Leber is the former Sybil Deeweese of Philadelphia, who has a host of friends throughout the state and particularly at Crystal Springs and Carthage where she worked as church secretary.

Mr. Leber succeeds Rev. H. W. Shirley, who recently retired from the ministry.

—BR—

Bowmar B'hood Fights Ambassador Appointment

Sponsored by the Brotherhood, the pamphlet "The Battle for America," was mailed to the approximately 300 families in the Bowmar Avenue Church in Vicksburg.

"The Battle for America" discusses the issue of an Ambassador to the Vatican and was written by Dr. Joseph M. Dawson of the Baptist Joint Committee on Public Affairs, Washington, D. C.

The pastor of the church, Rev. O. L. Chambers, says that the pamphlets were mailed so that the membership could be informed on the issues at stake and so they could be urged to take proper action in expressing opposition to the appointment of an Ambassador.

A self-explanatory letter accompanied each pamphlet. The president of the Brotherhood is Walt Langford. Other officers include: E. C. Gibson, W. C. Blanton, Bob Ivey, George Herndon, C. C. Dana, R. T. Whitley, Luther Nettles, David Kent, Roy Blades, J. L. McRae, Joe Guidry, Ullman Wilson, Ray Godbold, Lee Godley, C. E. Hand, Bill Mar-salis.

SAVINGS FUNDS EARN

Many churches as well as individuals, deposit their building funds here until required and thereby increase it at semi-annual periods by substantial dividends. We will welcome your inquiry.

FIRST FEDERAL Savings & Loan Ass'n.
JACKSON, MISS.

2 1/2%
CURRENT DIVIDEND



Dr. George W. Sadler, Secretary for Africa, Europe and the Near East, Baptist Foreign Mission Board, shows two volunteers for medical missions, a spot in Africa where they are needed. Dr. Burton K. Lindau, a physician from Miami Beach, Florida, and Mrs. Lindau, a graduate nurse from Moorhead, Mississippi, are spending this school year studying at the New Orleans Seminary.

Rev. G. O. Parker Resigns Carthage

Rev. G. O. Parker, for several years pastor of the Carthage Church, has resigned that pastorate to accept the White Oak and Pine Grove churches in Simpson County.

The Rev. Mr. Parker formerly was a pastor at Magee and is returning home. He and Mrs. Parker are living temporarily in Magee but plan to move later to White Oak.

While in Carthage he did fine work as pastor leading the church in many progressive steps. He was Convention Board member as well as a member of the Board's Executive Committee, and active in denominational affairs.

—BR—

MAGEE GOES TO AGRICOLA

Rev. Percy Magee, formerly pastor at Vaiden, has accepted the pastorate of the Church at Agricola and recently moved on the field.

The new pastor and wife have been graciously received by the folk at Agricola. A welcoming shower, including many gifts, was tendered them soon after their arrival.

The work has already showed definite signs of growth. Sunday School and Training Union attendance has passed the 100 mark and prayer meeting attendance has soared beyond the 50 figure.

Largely through the efforts of Mrs. Magee a Business Women's Circle has been organized and is functioning already.

The Agricola church was dedicated on Sept. 30. It is a handsome brick structure containing 14 educational rooms, baptistry and kitchen and a room for recreation.

The new pastor was Convention Board member, as well as Associational Moderator while at Vaiden and led the church there in a progressive program of work.

McDowell-Binkley To Southeastern

Louisville, Ky.—Dr. E. A. McDowell and Dr. O. T. Binkley have announced their intention to accept election to the faculty of the new Southeastern Baptist Theological Seminary, effective next school year. They will continue to teach in the same fields in which they have served at Southern Seminary during recent years. Dr. McDowell has taught New Testament, and Dr. Binkley Christian ethics and sociology.

President McCall and the faculty of Southern Seminary have expressed deep regret over the leaving of both men.

President McCall stated, "It is a real loss to us to have these men leave Louisville. We rejoice, however, that the Southern Seminary faculty is made up of the type of men who would be called upon for such heavy responsibilities in the formation of a new Southern Baptist institution. Having furnished Dr. Stealey as the first president and now these two additional faculty members, we feel that Southern is again justifying her title of 'the mother seminary.'"

Dr. McCall also stated that replacements for these two faculty members have already been selected for nomination to the Southern Seminary trustees on March 12. At that time at least three other new faculty members will be elected by the trustees.

—BR—

Cranford Leads Center Ridge In Revival

Rev. Jack Cranford recently began his pastorate at Center Ridge Church in Yazoo County by leading in a revival. There were 29 additions, 20 by baptism.

Attendance at Sunday School and Training Union has increased as have the other auxiliaries. Two choirs have been organized.

February 17 has been named as Homecoming Day. At that time a campaign to raise funds for a three-story annex will begin. Dinner will be served on the grounds. It is hoped to have sufficient funds in hand by March 17 to begin construction of the annex.

The church has voted to increase its Cooperative Program fund gifts to 10 per cent of the total offerings. This is a large increase over the past year.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MISS MARTHA CAROLYN WELLS, Office Secretary
PAUL D. BOOTH, Associate



MISS EMMA NOLAND

Miss Emma Noland, Associate Editor of the Sunday School Builder of the Baptist Sunday School Board, Nashville, Tenn., will direct the Nursery department conferences at our THREE Mississippi Sunday School Conventions in New Albany, Kosciusko and Hazlehurst on March 11, 12 and 13 respectively.

Miss Noland has been a most valuable worker of the Sunday School Board for many years, and is a very capable and active worker in her own church school. She is efficient and able. We sincerely hope that many of our Nursery workers and prospective workers over the state will be certain to take advantage of her coming to our state for this work and make definite plans to be in her conferences.

TRAINING AWARDS RECORDS FOR NOVEMBER, 1951

No. awards for November	3,073
No. awards to date	5,119
Total No. Churches	242
Total No. Associations	56
HIGH FIVE ASSOCIATIONS	
1. Hinds	698
2. Simpson	296
3. Pike	241
4. Attala	199
5. Walthall	192
HIGH FIVE CHURCHES	
1. Parkway, Jackson	190
2. Calvary, Jackson	167
3. Griffith Memorial, Jackson	149
4. Meridian, First	106
5. Kosciusko, First	101

JACKSON ASSOCIATIONAL RALLY

The Jackson Association Sunday School Rally was held at the First Baptist Church, Pascagoula. The superintendent, Ernest B. Myers, presented the plans for the year in his message, "This Sunday School Year."

The plans include a training program, Vacation Bible School, and Standard school for every church, as well as a Standard Association.

The attendance was good and the spirit and interest high.

MORE STANDARDS

These units have recently become Standard:

Schools: Lucedale, Rev. Van H. Hardin, pastor, Tom S. Doty, superintendent; Winona, Rev. C. B. Hamlet, pastor, M. C. Billingsley, superintendent.

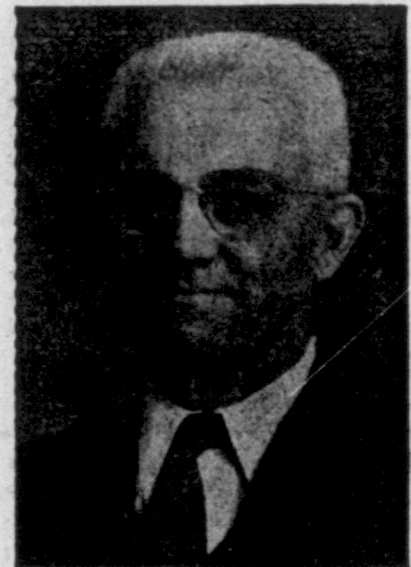
Departments: Young People's No. 1, McComb First, Mrs. J. T. Lyons, superintendent.

Classes: Intermediate—Ruth, Jackson Parkway, Mrs. A. D. Downing, teacher;

TTT, Jackson Parkway, Mrs. Lodes Grammer; Broadcasters, Pascagoula First, Mrs. J. A. Montgomery.

Young People's—Young Ladies 17, McComb first, Mrs. B. B. Stamps; Young Men, McComb First, W. W. Ritchie; Young Ladies, 18, McComb First, Miss Eula Walker.

Adult—Lydia, Jackson Parkway, Mrs. Burton E. Clark; June Luffman, Jackson Parkway, Mrs. C. A. Smith; Homemakers, Laurel, Second Ave., Mrs. J. T. Patterson; Ruth, Walter Valley, Mrs. W. C. Howard; Friendship, Hollandale, Mrs. C. L. Crawley.



MR. J. C. HOCKETT, JR.

Mr. J. C. Hockett, Jr., Associate Editor of the Sunday School Builder, Baptist Sunday School Board, Nashville, Tenn., will direct the Extension department conferences at our THREE Sunday School Conventions in New Albany, Kosciusko and Hazlehurst, March 11, 12, and 13, respectively.

Mr. Hockett has been for many years a very valuable Sunday school worker, and we sincerely hope that many of our Extension workers and prospective workers will take advantage of his coming to us and be present in his conferences. Let's use well this splendid opportunity.

—BR—

HEAR THE BAPTIST HOUR

Rev. Charles Wellborn will be the speaker on the Baptist Hour program on Sunday, February 17.

The following stations in Mississippi and Memphis, Tennessee carry the Baptist Hour program:

WJMB—Brookhaven, 1:30 p.m.; WCLD—Cleveland, 1:00 p.m.; WACR—Columbus, 2:30 p.m.; WJPR—Greenville, 6:00 p.m.; WFOR—Hattiesburg, 10:30 p.m.; WSLI—Jackson, 1:30 p.m.; WMBC—Macon, 2:30 p.m. WAPF—McComb, 9:00 a.m.; WCOC—Meridian, 3:30 p.m.; WHBJ—Memphis, 9:00 p.m.

—BR—

DR. HAROLD A. HASWELL HAS been elected president of Ouachita College, Arkansas Baptist School. A native of Missouri, with a doctor's degree from the University of Missouri, Dr. Haswell had been serving as dean of the college for two years.

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-- Woman's Missionary Union --

President—Miss Almarine Brown, Jackson; Exec. Sec'y—Miss Edwina Robinson
Young People's Sec'y—Miss Nell Taylor; Royal Ambassador Sec'y—Joel Ray

LOTTIE MOON OFFERING

So many have asked about receipts and we think all of our people will be interested in the good report! This is not FINAL! Many of our larger Societies have not sent theirs in yet—through Feb. 4th we have received \$96,117.58—last year when all receipts were in the offering was \$88,147.00!

B.W.C. gifts—A new Business Woman's Circle with 5 members meeting for the second time gave \$74.00! (First Baptist Church, Jackson).

The Magnolia B.W.C. with 20 members gave \$364.75!

HOME MISSION FILMS FREE

As preparation for the Home Mission Week of Prayer of observance is planned many will want to include Home Mission Films, filmstrips or slides. The Home Mission Board has made these available free. They must be ordered from the Baptist Book Store in Atlanta, Ga., or Louisville, Ky. A new film "Finding His Own" presents the spiritual lostness of souls, lives, communities and churches in our homeland. Write the Home Mission Board in Atlanta for a list of colored slides which are available.

FULL GRADED A-1 W.M.U.'s

Congratulations to the Woman's Missionary Unions in these four churches on having reached this high attainment—every organization reaching the standard for last year!

CHARLESTON—Mrs. Ned Rice, President; Rev. Kermit Canterbury, Pastor. MERIDIAN 15 Ave.—Mrs. M. E. Greene, President; Rev. Jack Southerland, Pastor.

HATTIESBURG MAIN ST.—Mrs. H. R. McPhail, President; Dr. John E. Barnes, Pastor.

COLUMBIA FIRST—Mrs. Warren Hart, President; Dr. Charles Treadway, Pastor.

A-1 WOMAN'S MISSIONARY SOCIETIES

These Societies reached all points on the Standard of Excellence for last year:

Sylvarena, Copiah Assn.
Jackson Northside
Daniel Memorial Jackson
Crestwood Jackson
Clinton
Northside Vicksburg
Ogden, Yazoo Assn.
Yazoo City First
Morrison Chapel, Bolivar Assn.
Itta Bena
Crowder
Clarksdale First
Marks
Indianola
Bethany, Sunflower Assn.
Calhoun City
Eudora, DeSoto Assn.
Pleasant Hill, DeSoto Assn.
Hernando
Grenada First
Winona First
Batesville
Evansville, Tate Assn.
Kossuth
Houston
Tupelo Calvary
Aberdeen
New Albany
Ethel
Kosciusko First
Longview
Louisville First
Macedonia, Winston Assn.
Quitman

Enterprise

Meridian Poplar Springs
Philadelphia First
Collins
Lucedale
Gulfport First
Handsboro
Moss Point East
Bellefontaine, Jackson Assn.
Baxterville
Santa Rosa, Pearl River Assn.
Union, Pearl River Assn.
Carson
Crosby
McComb First
Osyka
Columbia North
Natchez First

ALCORN ASSOCIATIONAL MEETING

The Associational W. M. U. Rally at the Tate Street Baptist Church on Tuesday, Jan. 15, was well attended and good interest manifested in all the various phases of the great work being done by the women of our churches.

A splendid program on the general subject of Stewardship was given under the able leadership of Mrs. Gus Harrison, Stewardship Chairman for the Association.

Among the items of business attended to were: First: Setting a day, April 15, as a Day For Prayer for Associational Missions, and second: A decision to promote Family Night in the churches. "Family Night" is the name given to the mid-week service in which all members of the family are urged to come to the churches. The W. M. U. will meet simultaneously with the Brotherhood, then all groups come together for a prayer service. In this way the Brotherhood, W. M. U., and Prayer Service can be maintained. This plan is being used in many of our rural churches. Mrs. Deaton is doing a good work in leading the W. M. U.'s of our Association.



MR. GEORGE LOVELL

Mr. George Lovell, Pascagoula, is the District Royal Ambassador for District Seven. This is composed of Covington, George, Greene, Gulf Coast, Jackson, Jones, Lamar, Lebanon, Pearl River, Perry and Wayne Associations. Mr. Lovell is an experienced worker with Royal Ambassadors having been for some time a counselor in the church of which he is a member.

The chapters and counselors in that area of the state will find him to be of great help and should call upon him for assistance.

Goes To Itta Bena



Miss Fannye Green

Miss Fannye Green, Educational Director of the East End Church of Columbus for the last year and a half, has resigned that post in order to become Director of Music and Education at the First Church of Itta Bena.

She is a native of Winnfield, Alabama, and a graduate of Southwest Baptist College, Bolivar, Missouri, and the W. M. U. Training School at Louisville, Kentucky.

She previously was Promotional Secretary of Highland Church in Louisville, Kentucky and earlier did summer field work for the State Sunday School Department of Alabama.

—BR—

Prayer Room Brings National Recognition To Ocean Springs

The prayer room ministry of the Ocean Springs Church is becoming national in scope, with people coming from many sections of the country simply to pray.

One couple came 900 miles recently to pray, it has been revealed by the pastor, Rev. W. R. Storie, who himself spends from one to 10 hours a day in the especially appointed room.

The peculiar yet effective prayer room ministry of the church was begun in April of 1946 when six young men along with the pastor, met for prayer on Saturday night.

"We met to pray because there was a real need for prayer," said the pastor, who has been speaking recently over the country about the unusual results of the prayer room.

The room is used for that purpose only and is open 24 hours a day and over 100 men and boys a week come and go through the room.

The room is restricted to men and boys only, who come when they choose and stay as long as they like or feel the need.

Many unusual results have obtained. Fourteen men have been called to the ministry largely as the result of the room.

One man recently brought his brother there for prayer and subsequently salvation. The pastor relates that few, very few, ever go out unsaved from the room. "The saved bring in the unsaved," said the pastor.

The room has had a wholesome effect upon the whole life of the church. The services now have the largest congregations in the history of the church.

May Makes Good Start In Tylertown Pastorate

Under the leadership of Rev. Vernon May, who recently came to the Tylertown pastorate from Hollandale, the work has taken on renewed interest. There have been 13 additions to the church, nine by letter and four by baptism.

A Brotherhood has been organized. Several classes have been added to the Sunday School and a Young People's Department organized.

Mr. and Mrs. May are both graduates of the New Orleans Seminary.

—BR—

Smith Declines Job As Louisiana Secretary

ALEXANDRIA, La.—(BP)—Dr. R. Houston Smith, pastor of the First Baptist Church of Pineville, Louisiana, and formerly pastor at Collins, Miss., has declined to accept his recent election to the executive secretaryship of the Louisiana Baptist Convention.

No further action has been announced by the executive board as yet. Dr. T. W. Gayer, a retired minister of Franklinton, Louisiana, is serving as interim secretary since the death of Dr. W. H. Knight, who was secretary since 1941.

—BR—

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young
Clinton, Miss.

CALLED AND ACCEPTED:—

Samuel Elmore Byler, Memorial, Murray, Ky., from Music Dept., Clarke Memorial College, Newton, Miss.
Terrill Durham, Grayson, Ky. from Lewisburg, Ky.
Paul T. Brock, Mooresville, N.C. from Marietta St., Gastonia N.C.
Zed D. Barker, Emmanuel, Salisbury, N.C. from South China Grove Church.
Robert M. Taylor, Grove Church, Rowan Association, N.C.
Howard Lancy, Faith, South Fork Association, N.C.
T. C. Williams, Jr., First, Yanceville, N.C. from Gibbonsville, N.C.
F. P. Hartsell, Micro Church, Seima, Alabama.
W. D. Whisnant, Olivet Church, Chowan Association, N.C.
Robert G. Gardner, Reynolds, Ga.
W. R. Grigg, Jefferson Ave., East Point, Ga., from Southside, Winston Salem, N.C.
B. G. Van Royan, Cecoli, Isthmus of Panama from Field Worker, Home Mission Board.
Marion Barger, Bethel Church, Nevada Association, Missouri from Kansas City.
F. W. Varner, Philadelphia, Church, Phelps Co., Mo.
Harold J. Fuggian, Jewel, St. Louis, Mo. from City Wide Director, Youth for Christ, Louisville, Ky., and pastor, First, Vernon, Indiana.
B. L. Turner, Troy, Missouri, from First, Dexter, Mo.
C. E. Barrick, Pythian Ave., Springfield, Mo. from Albuquerque, New Mexico.
James S. Day, Calvary, Spartanburg, S.C. from Southside, Lakeland, Fla.
David C. Boaz, Taylorsville, N.C. from Bedford, Ky.
Earnest R. Brown, Silvertown Ch., Thomaston, Ga., from Convert Ave., Evansville, Ind.

—BR—

RUSSELL NOEL, MINISTER OF EDUCATION of the Green Street Baptist Church, High Point, North Carolina, has been elected state Training Union and Student secretary for California.

Ione Gray
Press Representative

FOREIGN MISSION ADVANCE

M. Theron Rankin
Executive Secretary

100 MISSIONARIES WILL BE APPOINTED IN 1952

The Foreign Mission Board received \$901,421.63 from Cooperative Program receipts over and above the total convention budget for 1951. In the budget for 1952, which the Board adopted last October, \$584,715.47 of this money was anticipated. That amount will, therefore, be absorbed in the regular current appropriations which have already been set up for 1952.

At the January meeting of the Board, the balance of \$316,706.16 was earmarked for the appointment of new missionaries. On the basis of this money, the goal for missionary appointments in 1952 was raised to 100. In 1951 it was necessary to lower the goal to 75. It was the opinion of the Board that the additional money from the Cooperative Program in 1951, together with the increased income which the Board will receive from the Convention's operating budget in 1952, fully warrants the raising of the goal back to 100.

Recommendations will be made to the Southern Baptist Convention meeting in Miami to raise the 1952 Convention budget from \$7,000,000, plus Executive Committee and Convention expenses, up to \$8,000,000, plus the additional expenses. In this new budget, the Foreign Mission Board will receive \$250,000 a year additional operating expenses and \$300,000 additional capital funds.

The raising of the Convention's budget by \$1,000,004 will greatly reduce the chances of the Foreign Mission Board's receiving additional money from Cooperative Program receipts over the Convention's budget. At the same time, the increase of income amounting to \$550,000 within the budget provision strengthens the Board's financial position with reference to recurring commitments such as the appointment of missionaries.

Dr. M. Theron Rankin, executive secretary says, "It is our opinion that Southern Baptists who contributed the funds which made the additional \$900,000 available for the Foreign Mission Board would rather that we invest the extra funds, over our current budget needs, in the appointment of missionaries than in any other way."

PRESERVATION OF FREEDOM

By Everett Gill, Jr.

We have been deeply concerned over the unwarranted attack on the Central Baptist Church of Bogota, Colombia, December 22 and 23, 1951, in which a mob incited and led by a Roman Catholic priest twice attacked the church during dedication ceremonies. The front windows were smashed and a number of people were slightly wounded as they entered the church under a hail of falling stones. We highly commend the prompt action of the American Ambassador, Copus Waynick, who rushed to the scene with his second secretary, entered the building, and saw to it that the service proceeded. A strong protest was lodged by the Ambassador with the Colombian government.

This is a continuation of periodic outbreaks since 1950 in which many evangelical churches have been dynamited, members of the congregation beaten, and in some instances murdered. On January 9, in company with Dr. W. S. Rycroft of the Presbyterian Board of Foreign Missions, and Bishop Bentley

of the Episcopal Church, I conferred with the Assistant Secretary of State, Edward G. Miller, Jr., in Washington, who received us graciously and assured us of his own interest and that of his department in the preservation of religious liberty abroad. We expressed appreciation for the prompt action of the Ambassador in Bogota, and I also took opportunity to express similar gratitude for the services rendered by Ambassador Stanton Griffiths, in Spain, who has indicated a genuine interest in the preservation of freedom there.

A report from Missionary Gerald Riddell, of Bogota, said that the incident, and the lack of police action stirred up the Colombian press, which for days afterward commented on the affair. The report said, "Services planned for the week went forward without hesitation. Several police were present each night, and in five night services, led by Dr. H. W. Schwinsberg, of Cali, fifty people made professions of faith."

"In all fairness, one must say that this barbarous action does not represent the people of Bogota or Colombia. With all the publicity given the affair, only about forty people responded to the call of the priest. Since the incident, literally hundreds of people by telephone, written messages, and word of mouth, have expressed deep regret that in this ancient, cultured and cosmopolitan city, the Athens of South America, such a thing could happen. The incident does show how low class people aroused by the priests of Rome can be intolerant and destructive to those who do not believe as they do."

Dr. Scheinsberg wrote on January 4, 1952: "I have returned from Bogota. I imagine Missionary Riddell has written of the first demonstration against Baptists in all the years we have been here. A few pesos of glass was lost but the publicity was worth thousands. We had one of the best revival meetings I have seen in Colombia. Our work is growing as I have never seen it before. Our services are packed and there are conversions continually. If opposition produces this kind of reaction, I think that we should not want it to be otherwise."

—BR—

2 Deacons Ordained At Wade Church

Curtis Holifield and Addie Goff were recently ordained as deacons in the Wade Church. The pastor, Rev. S. E. Nix, questioned the deacons and Rev. Marvin K. Lee, of Shady Grove church, George County, delivered the charge. Rev. Wallace Harrell brought the message.

Deacons from Shady Grove, Hurley and Wade participated in the ordination service.

—BR—

REV. E. M. BILBO, FOR THE PAST five years pastor at Sumrall, having reached sixty-nine years of age, has retired. He has moved to his home at 607 Louise St., Hattiesburg. He is available for supply work and meetings.

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Sparks & Splinters

THE BAPTIST RECORD APPRECIATES a copy of resolutions adopted by the Purvis Church concerning Rev. H. W. Shirley who has served the church at Purvis for the past seven years. Mr. Shirley is retiring because of age. The resolutions call attention to the unselfish service and devotion of duty by both Mr. and Mrs. Shirley. The resolutions also extend thanks to them for their seven years of faithful and efficient service. A committee of C. C. Magers, Mrs. R. I. Martin, and Miss Yuba Pylant prepared the resolutions.

PASTORS, SUNDAY SCHOOL SUPERINTENDENTS, Training Union directors and a group of laymen of the Lamar County Association recently met at Oloh Church. Plans were made for simultaneous revivals to be held in all the churches March 20 - April 6.

ACCORDING TO THE LIST OF GIFTS of the churches which recently appeared in the Baptist Record, Salem Church, Covington County leads all rural churches in giving. Rev. H. D. Jordan is the pastor.

W. R. ROBERTS, STATE BROTHERHOOD Secretary, is in Memphis attending a meeting of the State Brotherhood Secretaries Committee on Visual Aids.

REVEREND WAYNE E. TODD, PASTOR, Daniel Memorial Church, is serving during the week of February 11-15 as a member of the Religious Focus Week Team at Louisiana College, Pineville, Louisiana, an emphasis which is promoted by the Southern Baptist Student Union. In the course of the week he is scheduled to conduct a seminar on "Moral Issues confronting Youth" and to bring an address entitled, "Getting the Most out of Life".

THE SPRING REVIVAL OF THE First Church of Yazoo City will be held March 10-16 with Dr. Thomas E. Hallsell, pastor of Poplar Springs Church in Memphis, as evangelist.

REV. AND MRS. EUGENE CROSS, Southern Baptist missionaries to Hawaii who have been in the States on furlough, have returned to their station. Their address is Box 456, Wahiawa, Oahu, T. H. Mr. Cross is a native of Hickory, Miss.

REV. AND MRS. J. GLENN MORRIS, Southern Baptist missionaries of the China staff who have been redeployed to serve in Thailand, sailed on February 4 for their new field of service in Bangkok. They have been living in Jackson, Miss. Mrs. Morris, formerly Polly Love, is a native of Hattiesburg.

DR. PERRY F. WEBB CELEBRATED last week his sixteenth anniversary as pastor of the First Church, San Antonio, Texas. During his pastorate there have been 11,295 additions, 3,329 for baptism, an average of 222 baptisms per year. The church membership has increased from 3,693 to 8,788, while the church budget increased from \$38,000 to \$313,189. During the fifteen years \$1,210,834.25 were given for Missions.

AMONG RECENT VISITORS IN THE Baptist Building were: James C. Kinser, Jackson; Charles E. May, Meridian; Dr. Chas. F. Sims, Columbia, S. C.; George E. Fortenberry, Jackson; Kathryn Dykes, Natchez; Mrs. M. W. Tillman, West Point; Peggy Sanford, Jackson; A. D. Grubbs, Gulfport; Mr. and Mrs. P. E. Temple, Gulfport; Mrs. Clyde Thompson, Long Beach; John W. Green, Long Beach; Rev. O. B. Anderson, Long Beach; Mr. and Mrs. Curtis M. Perkins, Gulfport; Mrs. Holcomb Pittman, Gulfport; Mr. and Mrs. C. H. Stone, Gulfport; Rev. Eric Wiley, Grenada; Bobby H. Addy, Jackson; Duane Burgess, Decatur; Henry Snider, Decatur; Victor Spanick, Decatur; Rev. J. M. Bond, Tutwiler; Eugenia Howell, Lucedale; Fay Lee, Brookhaven; Mrs. Enoch Seal, Jr., Poplarville; Mrs. Matt Duck, Liberty; and J. D. Carter, Woodville.



RALPH STUBBS, JR.

Pictured above is Ralph Stubbs, Jr., son of Mr. and Mrs. Ralph Stubbs, Sr., of Magee. He was recently licensed to the ministry by the Coats Church of Magee, Rev. Virgil Davis, pastor.

—BR—

BAPTIST FRIENDS EVERYWHERE were disturbed by the news of the illness of Dr. W. O. Lewis. This honored Secretary of the Baptist World Alliance was taken ill during one of his many trips on the Continent of Europe in the interest of relief to our brethren. After nearly three months in a hospital in London, he was released on January 26th, and though weak, is recovering strength day by day, to the joy of his many friends.

—BR—

THE APOSTLE OF THE AMAZON (\$1.75) by Lewis M. Bratcher gives excellent background material for the foreign mission study of Latin America missions. The Swedish lad, Erik Alfred Nelson, came to the United States in 1869. He spent his youth in the west, as a cowboy and rancher. Feeling he was called of God to go to foreign fields, he went to Brazil in 1891 as an independent missionary. Nelson's first years' work were in Belem, and then further up the Amazon valley. This was the beginning of the long and fruitless ministry of this missionary and his wife in Brazil under Southern Baptist sponsorship. The many adventures encountered by Nelson as he preached, sold Bibles, and organized mission outposts, make entertaining reading. He faced great obstacles, and the story of how he overcame them will thrill one's heart. This challenging biography will lend enrichment to one's life. Church libraries can make no better investment for their readers than accessioning The Apostle of the Amazon. Dr. Bratcher is secretary of the Home Mission Board, Brazilian Baptist Convention. He went to Brazil as a Southern Baptist missionary. From 1919 to 1930 he taught in Rio Baptist Theological Seminary; he also taught at the Woman's Training School for 18 years. Order from the Baptist Book Store.

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Harley Fite, President

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BROTHERHOOD DEPARTMENT

Just Between Us

Your church has bestowed upon you a distinct honor in electing you as an officer of your Brotherhood. There are some important dates that you must keep in mind. First, your local Brotherhood meeting. This should be a definite date. Second, your Executive Committee meeting. At this time, plan your program and work for the month. Third, the associational Brotherhood meeting. If your association is not having associational meetings, encourage them to do so. Fourth, your state meetings. The State Convention which meets this year—November 10, Camp Garaywa, July 14-18; and Regional Clinics, October 6-31. Fifth, the Convention-wide meeting at Ridgecrest—August 14-19th.

Let me make a few suggestions as to how this work can be done.

1. See that your organization is complete.

2. Study the Brotherhood Guidebook—This can be secured from the Baptist Book Store.

3. Have regular meetings, whether they be weekly or monthly.

4. Have regular meetings of your Executive Committee and plan your work.

5. Cooperate with your associational and state work.

(1) Please report your officers to this office that we may have them on our mailing list.

(2) Remember to make a quarterly report to your associational Brotherhood President AND to this office.

6. Plan your programs and activities around your church objectives for 1952.

7. Do not plan anything as a Brotherhood organization without first consulting your pastor, and having his full approval of your activities.

8. Keep your work church-centered.

Make the Brotherhood count in your church during 1952. If we can help you feel free to call on us. If you need litera-

ture, write us. Keep us informed of the work you are doing.

WANTED: BUSY MEN—Yes, busy men. Those who have nothing to do usually do nothing. The churches are now calling confidently on their busiest men. They are responding. And business is picking up. God has always sought busy men: Moses, Gideon, Elisha, James and John, William Carey, and George Truett.

God did not call preachers to be heroes and laymen to be weaklings. Every layman knows that if he would throw himself wholeheartedly into the church he and half a dozen others like him could revolutionize the life of that church. What we do mean?

1. We mean attending as scrupulously as you attend Rotary, Kiwanis, Exchange, Optimist, or any other civic club, or board of directors.

2. We mean getting acquainted with the people, and staying acquainted with them like a zealous politician, and doing all for religious purposes only.

3. We mean accepting all the problems of the church as your problems, and carrying as many of them as you can, clear on out to solution.

4. We mean loading your life with so much religion that you can't be allergic to slights criticisms, selfish ambitions, love of position.

5. We mean helping to get other people to church. Dr. Campbell Morgan says it is the preacher's business to fill the pulpit—the people's business to fill the pews.

6. We mean giving one's money with the same sort of thrill as that experienced in spending money for football tickets or hunting and fishing expeditions.

7. We mean being what a man ought to be in his own home, in his place of business, in his dealings with other men—every hour in every day.

A Prophet of God

The fifth chapter of II Kings gives an account of Naamon who came to the King of Israel to be healed of his leprosy. When Elisha, the man of God, heard that the King of Israel had rent his clothes, he sent to the King saying, "Let Naamon come to me and he shall know that there is a prophet in Israel." We know that a prophet of God has lived in our midst.

A Prophet of God

First and foremost, he was God's man; this he knew with certainty. He was the embodiment of the essential qualities of the great prophets of history. With the firmness of an Amos from the hills of Tekoa, he dealt positively with sin and blasted it wherever it was found. With the true statesmanship of Isaiah, he was at home in the midst of the highest as well as the lowliest. Like a weeping Jeremiah, his soul yearned for the righteousness of his people. As did Ezekiel in Babylon, he sat where his people sat and looked out upon the world through their eyes; he bled through their wounds and wept through their tears. With the zeal of a John the Baptist, he preached repentance and remission of sins and proclaimed the acceptable year of the Lord. With the compassion of the Son of God, he entered homes where there was trouble, sorrow, sickness and distress, seeking to bind up the broken hearted.

A Prince Among Prophets

Whether in a small Pastor's conference or a State Convention, the Prophet Lewis G. Gates was held in highest esteem. In matters of common interest his colleagues waited for him to speak before making a decision. His opinion was respected even by those who violently disagreed with him.

At the close of a morning service a pastor stood at the door while greeting his people as they left the church. One worshipper said to his pastor, "You preached a great sermon today." The pastor asked, "Why was my sermon great?" His listener replied, "It was a great sermon because you took something out of your heart and put it into mine." All who heard this prophet of God preach felt that he was drawing from the rich spiritual deposits of his own heart and transplanting them into theirs.

A Prophet With a Pastor's Heart

For forty years he served this church as Pastor and saw it grow from a mere handful of members to some 1400. Under his leadership it became one of the strongest in the state, supporting all causes promoted by Baptists.

It was under his leadership that this present building was erected. Flanked on every side by a faithful and courageous people he led through strenuous and trying years. Today it stands here as a monument to one who knew that all things are possible to them that believe. In this building today you can see the marks of sacrificial service and giving. In St. Paul's Cathedral in London, the inscription by the grave of Sir Christopher Wren, designer of the Cathedral, reads: "Sir Christopher Wren. If you would see his monument, look about you." If you would know Lewis G. Gates, look about you. His life is woven into the very fiber of this church.

Today, as I stand here, I remember that it was here that he stood to speak some words of comfort, but it was not our words that he hears. Rather it is the words of his Lord and ours "Well done, thou good and faithful servant; thou hast been faithful—enter thou into the joys of thy Lord." Matt. 25:21. "I have fought a good fight. I have finished my course; I have kept the faith; hence-

SUNDAY SCHOOL AND

TRAINING UNION ATTENDANCE
February 10, 1952

Jackson,	
Southside	338 151
Van Winkle	448 236
Northside	519 140
First	1355 476
Main	1216 420
Broadmoor Chapel	119 56
Parkway	863 363
Chapel	124 107
Pearl City (Rankin Co.)	93 94
Laurel, Second Avenue	376 90
First	525 140
Hattiesburg, Main Street	949 314
Lucedale	301 128
New Hope, Gulfport	73 44
Moak's Creek (Lincoln Co.)	137 100
Bethel (Amite Co.)	35 61
Amity (Chickasaw Co.)	50 75
New Prospect (Lincoln Co.)	146 88
First, Houston	288 157
Friendship, McComb	161 96
Unity, Pascagoula	101 35
Fair River (Lincoln Co.)	94 46
Friendship (Lincoln Co.)	70 62
First, Crystal Springs	642 164
Murphy Creek (Winston Co.)	130 118
Tate Street, Corinth	278 89
Mission	51
Wheeler (Prentiss Co.)	120 86
Springfield (Scott Co.)	134 81
East End, Columbus	220 112
Highland, Laurel	129 68
New Hope, (Marion Co.)	137 109
Bethlehem (Jones Co.)	120 103
Paul Truett (Rankin Co.)	212 132
West Laurel, Laurel	400 112
Mission	23
First, Gulfport	866 258
Harperville	98 73
First, Pascagoula	580 282
McArthur Mission	49 15
Jackson Avenue	72 20
Orange Grove Mission	71 42
River View Mission	21
Newton Baptist	474 281
Pearlhaven, (Lincoln Co.)	158 80
First, Calhoun City	323 139
Bogue Chitto, (Pike Co.)	69 70
Mantee	96
Smithville	109 48
Calvary, Yazoo City	153 69
Holly Bluff	115 63
Clarksdale	778 132
Good Hope (Perry Co.)	72 103
Woodville	166 88
East McComb, McComb	403 175
Handsboro	188 63
Harmony (Jones Co.)	127 78
Poplar Springs Dr. Meridian	382 120
Temple, Hattiesburg	639 233
Houka (Chickasaw Co.)	104 45
Forest Hill, Jackson	156 138
First, Kosciusko	598 193
Center Ridge (Yazoo Co.)	172 136
Emmanuel, Grenada	378 133
Highland, Meridian	493 160
Whitesand (Jeff Davis Co.)	143 104
First, Columbus	859 268
Oakland Heights, Meridian	189 58
East Louisville, Louisville	66 36
Santa Rosa	55 49
Union (Alcorn Co.)	93 90
Moak's Creek (Lincoln Co.)	150 102
Yazoo City, Calvary	115 51
Center Ridge (Yazoo Co.)	133 83
Harmony (Jones Co.)	91 64

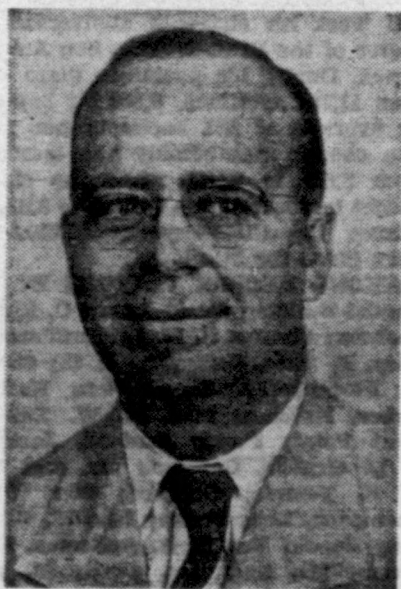
Eight Southern Baptist Schools Receive High Recommendations

NASHVILLE, Tenn., —(BP)— Eight of the twenty-four Southern Baptist senior colleges within specified enrolment limits are among the 125 "small" colleges "earnestly recommended to parents and prospective college students" by the Good Housekeeping Magazine in its February, 1952, issue.

Selection was made on the basis of financial stability, quality of faculty, adequacy of library facilities, and the percentage of students continuing with graduate work.

Included are Furman University, Greenville, South Carolina; Howard College, Birmingham, Alabama; Mercer University, Macon, Georgia; Meredith College, Raleigh, North Carolina; Mississippi College, Clinton, Mississippi; Shorter College, Rome, Georgia; Stetson University, DeLand, Florida, and William Jewel College, Liberty, Missouri.

Wake Forest College, Wake Forest, North Carolina, was among the institutions of recognized excellence but was excluded from the list because of size.



C. C. CORNELIUS

Pictured above is Rev. C. C. Cornelius, who recently accepted a call of the Mt. Olive Church in Lauderdale County. The church has recently purchased property adjacent to the church property and is now in the process of remodeling the parsonage thereon.

forth, there is laid up for me a crown of righteousness." II Tim. 4:7.

I reserve this final word of tribute to this prophet of God until it is nearest my heart and comes from my heart. He recognized his successor as his pastor and regarded him as one anointed of God. His Christian ethics was always kept on the highest level. He was a true friend and our love was mutual. In the pew he was in prayer for his pastor. He was my pastor, and today, in my heart there is a deep sense of loss. But, our loss is Heaven's gain.

Let us agree from any su Martha was Lord intended narrative tha had really f the other ha as it comes gather by le idyl speak it We are tol

loved Mary as it is here language of us mainly so acter that m the household those who do Lord, and ea

Mark you h "Jesus enter etc. Let us the lead of t we cannot av tions that b lovely story o and gist of t so that it sh

The story Jesus became stood here G likeness and had not been this Jesus wa of this wear

never have from His own before He w back to them am with you end of the a

Are you n afraid to ex He might com Himself as m that little ho ago! That c careful to n

He came to she let Him in Martha recei "Behold I sta If any man and open the comes along and the street cities and kn of the homes

and here an sponse to ope hearts, and l disposal, and also. And it w Martha recei welcomed Him glad He cam

Has He been invited Him? door, did you ed Him? Oh, you did or no now, while yo He be welcom be all "touse

things that in and loathsome tha received ness of welco Him and brou measurable bl and hers fron The Lord s and the Lord and her kind earth. But so I go. now. Yo

Sunday School Lesson

SUNDAY SCHOOL LESSON

Prepared By Dr. L. Bracey Campbell
For February 17

THE FAMILY AT BETHANY

Bible Text: Luke 10:38-42; John 11:1-45, 12:1-2

Let us agree in the outset to get away from any such questions as to whether Martha was converted, and whether the Lord intended to say at the end of the narrative that any one of these sisters had really found the only thing, while the other had not. Just read the story as it comes and see what profit we can gather by letting this beautiful village idyl speak its message to our hearts.

We are told elsewhere that the Lord loved Mary and Martha, and the story as it is here given us in the beautiful language of Luke is intended to teach us mainly some of the varieties of character that may exist and do exist within the household of the faithful, among those who do really know and love the Lord, and earnestly desire to serve Him.

Mark you how simply the story is told. "Jesus entered into a certain village," etc. Let us simply and sensibly follow the lead of the story and see whether we cannot avoid the weary, vexing questions that have so often crusted the lovely story over, and get the real heart and gist of the story into our own hearts so that it shall tell upon our lives.

The story is told first of all because Jesus became incarnate and actually stood here, God of very God in form and likeness and fashion of a man. If He had not been the incarnate Son of God, this Jesus wandering about the roadsides of this weary world, this story would never have been told. He went away from His own one day, but He told them before He went that He was coming back to them, in these words, "Lo! I am with you all the days, even unto the end of the age." So, then, He is here!

Are you now prepared, or are you afraid to express the wish, "Oh, that He might come into my house, and make Himself as much at home as He did in that little home in Bethany long, long ago!" That can come about if we are careful to notice how Martha acted. He came to Martha's door; yes, and she let Him in. "A certain woman named Martha received Him into her house." "Behold I stand at the door and knock. If any man or (woman) hear my voice and open the door, I will come in." He comes along the byways and highways and the streets of villages and towns and cities and knocks or rings at the doors of the homes He finds along the way, and here and there He enters in response to opened doors and welcoming hearts, and homes are placed at His disposal, and homes not only, but hearts also. And it was after this fashion that Martha received Him into her house, welcomed Him, made Him feel she was glad He came.

Has He been to your home? Have you invited Him? When He stood at your door, did you let Him see that you wanted Him? Oh, He saw at once whether you did or not! If He came now, right now, while you are reading this, would He be welcome? Oh, your house may be all "touseled up," but is it clean of things that in His pure eyes are filthy and loathsome? It was gladly that Martha received Him, gave Him a heartiness of welcome that greatly pleased Him and brought to her house the unmeasurable blessings that came to her and hers from Him.

The Lord still needs Sister Martha, and the Lord's servants still need her and her kind all over this land and earth. But soft! A word or two before I go. Now. You can overdo the part of

Martha. It is not your clean house or your well-cooked and toothsome food your Lord wants mainly, or at all, if He cannot have the main thing He wants. He wants you and the love and loyalty of your heart.

Was it not old Baptist John Milton who said, "They also serve who only stand and wait?" Maybe Milton was thinking of Mary. In Him she found perfect peace subsisting at the heart of endless agitation. This Mary whose heart's love is so deep, whose spirituality is so simple and so profound, who knew that His one great need was her heart and her one great need was to know Him. Mary knew that the welcome He most desires is that of the open and sincere heart, the guileless live of the life that chooses Him for what He is, and wants no other reward than to be near Him and to hear His voice. Of course I do not mean that there may not be spoiled Marys as well as overworked and fretting Marthas. There are those who are too quiet, those who do too little. Mary of Bethany does not belong to that bunch. There came a time (Mark 14:3) when she brought the most precious of her possessions and lavished it all upon his head. But Mary had the fine sense always to know that the greatest possible hospitality one can show Him is to sit at His feet and feed on the words of grace that fall mended from His lips.

Martha, our Lord needs you, only do not overdo your part! Mary, our Lord needs you, only be not too quiet, retiring, and of a disposition to let Martha take all the care.

And Lazarus! I know him only slightly. How am I to think of him? The Scots use the word "silly" to mean sickly, frail, lacking in vitality, pitiable because of weakness of body. Perhaps this describes Lazarus. Loved by his sisters and by his Lord all the more because of his unfortunate condition, Lazarus fell sick while Jesus was absent, probably in Perea. The sisters sent Jesus word of Lazarus' illness; but He with apparent unconcern remained for two more days where He was when he received the message. Then He told His disciples that He was going back into Judea to the home of Martha. And the story of His going, of His reception by the sisters, of His going to the tomb, of calling Lazarus out of the sleep of death are all familiar. Just time for one or two old lessons—nothing new or startling about them, and the space assigned for this paper is gone.

Jesus had spoken of Lazarus as being asleep. How is death like a sleep? 1. Those who are asleep are out of pain. Whatever may be the agony of the waking hours, sleep brings surcease of it. 2. Sleep brings rest from the labors of the waking hours. Refreshment is the effect of sleep. 3. Those who sleep continue to be, to exist. Sleep does not mean cessation of being. 4. Sleep leaves and encourages hope of an awakening. "If he is asleep, he will recover" (John 11:12). So is the expectation of those who watch their loved ones take rest in peaceful sleep. "How is the sick boy?" "He is better now. He has been asleep for some hours now, and his pulse beat has become stronger and more regular. He suffered so great pain for the first hours, for some days, in fact. But we have strong hopes that the worst is past."

—BR—

ARE YOU GOING TO EUROPE? THE Ecumenical Institute of the World Council of Churches, Bossey, Switzerland, is anxious to have the names of church people from the United States who plan to visit Europe in 1952, in order that they may be invited to special religious events and to conferences or short courses at the Ecumenical Institute. Names, with approximate dates and itinerary, should be sent to Professor Hendrik Kraemer, Chateau de Bossey, Cologny, Switzerland.

MUSIC DEPARTMENT

W. C. MORGAN, Secretary



DR. W. HINES SIMS

1952 Mississippi Church Music Festivals

Fifteen District Festivals—Month of June 1952.

One State Festival—November 28, 1952. IMPORTANT: Dr. W. Hines Sims, Associate Southwide Music Secretary, Department of Church Music, Baptist Sunday School Board, Nashville, Tennessee, and eminent director, composer, educator, and music editor, will direct the MASS CONCERT at the State Music Festival, First Baptist Church, Jackson, Mississippi, November 28, 1952. Your Choir, ensemble and hymn players must enter the District Festival in order to enter the State Festival, DON'T MISS THIS OPPORTUNITY to be under

the leadership of Dr. W. Hines Sims.

CHOIR AND ENSEMBLE FESTIVALS

SPECIAL NOTICE: Some associations will hold an Associational Festival in the spring before the District Festivals in June. All groups entering these Associational Festivals will be eligible to enter the District.

The rules governing these Festivals will follow in next week's issue.

LAUDERDALE TO HOLD ASSOCIATION WIDE MUSIC SCHOOL

Under the leadership of Iverson L. Hutton, Minister of Music, First Church, Meridian, and Associational Music Directors for Lauderdale Association, a County Wide Music School will be held in the First Church, Meridian, beginning February 18th and running through February 24th. The classes will be held at the First Baptist Church and all churches in the Association are urged to participate in this County-Wide Music Emphasis.

Classes will be taught in Music Theory, Conducting and Song Leading, Gospel Song and Hymn Playing, and Music and the Scriptures. Several hundred are expected to enroll for this County-Wide Music Emphasis. The program will be under the general direction of the Music Department of the Mississippi Baptist Convention Board.

—BR—

DR. J. KERNIE KEEGAN, OF NASHVILLE, Secretary of the Department of Student Work, Sunday School Board, will be the preacher for the Revival Meeting of the First Church, Columbus, March 2-9.



Order your revival material early!

Billboard Poster

A magnificent poster, strikingly colored in soft purple, blue, and red against yellow background. Size, 20 feet x 9 feet, made up of 24 sheets. (*) Complete, \$6.00 each.

Car Bumper Card

Size 19 1/4 x 6 1/4 inches. "Baptist Revivals" in white letters against blue. Clamp to bumpers by metal strips furnished with cards. Churches will order liberally for car owners. (*) Package of twenty-five, \$2.00; hundred, \$7.00.

No. E-51—Window Poster Card

Prepared especially for simultaneous revival meetings. Size, 14 x 22 inches. Attractively colored in dark green, blue, and yellow. Space provided for local church to print name, date, place, etc. (*) Each, 11 cents; fifty, \$5.25; hundred, \$10.00.

No. E-4—Windshield Sticker

Gummed, "Christ Is the Answer" across top, "Seek Him at Baptist

Revivals" across center, and open space at bottom for date of local revival. (*) Hundred, 50 cents; five hundred, \$2.25; thousand, \$4.00.

Lapel Button

Metal, red background, with slogan, "Christ Is the Answer" in white. (*) Hundred, 75 cents; five hundred, \$3.25; thousand, \$6.00.

No. E-3—Sunday School Attendance Chain

Black printing on gummed yellow strip, banded in lots of 500. (*) Five hundred, 80 cents; thousand, \$1.50.

No. E-2—Revival Postcard

Bible design to be overprinted locally with details of the revival. (*) Hundred, 50 cents; five hundred, 2.25; thousand, \$4.00.

No. E-1—Prospect Card for Visitation Evangelism

Size, 3 x 5 inches, printed on both sides. (*) Hundred, 40 cents; five hundred, \$1.75; thousand, \$3.25.

Order all material from the BAPTIST BOOK STORE
serving your State, District, or Association

United Drys Appeal To State Legislature

TO THE MEMBERS OF THE MISSISSIPPI LEGISLATURE:

As you settle down to the discharge of your duties as the elected representatives of the people of Mississippi, you will face many vital problems, but none more vital than those posed by the traffic in beverage alcohol, gambling, narcotics, etc., and those in the field of law enforcement which flow from that traffic.

There will, of course, be the usual bills aimed at repeal of our present liquor laws, and even possibly some aimed at legalizing gambling, since the same logic would suggest legalization as a solution to the problem, and as a source of revenue. That same course, however, would in time lead to legalization and so-called "control" in the whole field of police legislation, and is therefore obviously not the answer.

Much has been said about the breakdown in law enforcement in our State, but we submit that an openminded examination of the facts will reveal that, while we cannot expect to have perfect enforcement of any law, we do have enforcement of our liquor, gambling and other vice laws on a par with other law enforcement in a great majority of the counties of Mississippi. In those where we do not have such enforcement, it is largely a result of the following things, in about the following order:

1. **The Sheriff.** It has become apparent that the Sheriff is the key to law enforcement at the county level. Under the law as it exists, when a man is elected he can hold the office for a full term, regardless of his course of conduct, unless all of the practical problems incident to obtaining an indictment for and conviction of a crime in office can be overcome. This has resulted, in many cases, in an open contempt of the wishes of the people who elected him. We submit that failure to discharge the duties of that office, while nearly always a matter of common knowledge, is nearly always difficult of legal proof. We further submit that experience has shown that men who sincerely desire to enforce the law, have only had to let it be known and that those who have taken firm ground have had little difficulty in doing so.

We therefore suggest a fair means of recall, making it at least as easy to fire a public employee as it is to hire him—even as we would insist on in our own business!

2. **The Roadhouse or Honky-tonk.** Perhaps the greatest source of trouble to sincere law enforcement officers is the roadhouse, honky-tonk or beer joint. In 28 counties in the State beer and wine is still legal, and in these counties, especially near the line of adjoining dry counties, these places have sprung up. While they are "legal," which involved the making of an affidavit that no law violations would be allowed in order to get a permit to operate, yet nearly all of them have both Retail Liquor Dealer and Gambling Device permits from the Federal Government. They notoriously use their "legal" status under the wine and beer law to front for illegal liquor, gambling, prostitution and in some cases narcotics. Their elimination would in large measure contribute to successful law enforcement.

We suggest amendment of the wine and beer act so as to make it a package if

law, prohibiting sale for consumption on the premises, and prohibiting sale of refrigerated wine and beer.

3. **Failure in Obtaining Convictions.** Nothing could be more discouraging to the sincere law enforcement officer than failure to obtain convictions after he and his deputies have worked hard to make a case, and have made one. These failures are due in large measure to two things:

(a) **The Black Market Tax.** The Black Market Tax was probably enacted by men whose motives were good. It was the stated purpose to curb and deter law violators by the imposition of a tax and by the requirement of records which would reveal the nature of the operation being carried on. These good purposes have not been served, however, and the Black Market Tax has resolved itself into a mere vehicle for producing revenue. In the first place, its collection was placed in the hands of the State Tax Collector instead of the State Tax Commission, and the State Tax Collector frankly admits that no attempt is made to collect the tax from the retailers but that it is now largely collected from the wholesaler outside the State, and that the only way evidence of local retail operations may be obtained is by sending a man out of the State to check their records. In the second place Mississippi jurors in something of a spirit of fair play have taken the position that the payment of the tax constitutes a license to operate and have declined to convict when evidence of Black Market Tax payment appears in the record.

We recommend the outright repeal of the Black Market Tax law.

(b) **The unanimous Jury Verdict.** Although millions of dollars worth of property rights are settled every day by the verdict of nine of the twelve jurors and although this system has never been seriously questioned, yet in any sort of criminal proceeding a unanimous jury verdict is required to convict. This is a holdover from antiquity that no one can justify or explain. The result in liquor, gambling and other vice cases is that one man, without logic or without reason, can defeat the best thinking of eleven of the best men in the county. Such a system is wholly unnecessary with all of the safeguards that modern law throws around the accused, and is in fact wholly undemocratic and results in many failures to convict obviously guilty defendants. We suggest a constitutional amendment to provide for jury verdicts less than unanimous in all criminal cases not capital.

We also suggest the enactment of a law similar to the "bone dry" law enacted in Oklahoma which has been taken by the federal authorities as a request by the State for the assistance of federal enforcement officers in liquor cases.

Our present system of laws in Mississippi is the outgrowth of many years of human experience, and with 54 counties in Mississippi having already said by their vote that they do not even want legal wine and beer, and with reform the order of the day among newly-elected county officials, it is submitted that this Legislature should adopt a program which would give law enforcement officers their first real opportunity to demonstrate that the law can be enforced before making radical changes, the result of which must be largely in doubt with the facts which are at hand.

We assure you of the wholehearted cooperation of the law-abiding citizens you see fit to adopt such a course and

Evangelism Does Not Stop With Salvation: It Begins There

By J. N. Barnette

"Follow me" was the invitation of Jesus to Peter, Andrew, James, and John. When Jesus invited them, they accepted his invitation. This acceptance was the beginning of a glorious life for each individual.

Study the life of Peter from one hour before he accepted Jesus until years later when we hear him out of experience say, "Grow in grace, and in the knowledge of our lord Saviour Jesus Christ," and you will begin to see evangelism in its fuller meaning.

For three years after Peter accepted the invitation Jesus lived with him and taught him. Then Jesus went back to the Father, the Holy Spirit came.

Before Jesus returned to the Father, he told his followers to make disciples and teach them to observe all the things he had commanded.

Let us see this command worked out in action. Dr. Charles E. Maddy says his Sunday school teacher found him in a country home instructed him in Bible truths and introduced him to Jesus. He accepted the invitation to take Christ as Saviour. The teacher took him by the hand, now a Christian, a babe in Christ, and taught him to learn of Christ, to love Christ, to grow in Christ, and to live for Christ. The result in Charles E. Maddy's life is known to all who read.

Last year Southern Baptist churches reported 376,000 baptisms. These same churches reported 380,000 net gain in Sunday school enrolment. This is as it should be. Surely every lost person should be in Sunday school where the word of God can be planted and used by the Holy Spirit to produce conviction and bring to repentance. Then every saved person should be guided in his Bible study and total Christian life by Christian teachers.

Evangelism has its greatest permanency and richest fruitage when guided Bible study comes before and follows the conversion experience. Herein is the glorious and profitable work of a church.

Unless the churches, all the churches, quickly enlist and train additional teachers sufficient to minister to the multitudes who are being baptized into the churches, have these churches done for these new Christians what Christ included in his death and resurrection?

Teachers, good teachers, are available. The tragedy is that the churches have failed to enlist, train and use many who are easily available. The testimony of many pastors is that teachers even more capable than some now serving are available. Certainly they must be enlisted and trained and led.

Even thousands of the 376,000 persons baptized last year can be enlisted, trained, an used, and that immediately.

Three things are essential in New Testament evangelism. First, the bringing of the individual to Jesus. Every person must go alone with the Lord and by faith accept Jesus. Across the door into the kingdom of God is written, "Ye must be born again."

Second, the young Christian needs guided Bible study by Christian teachers.

We earnestly request that you do so.

UNITED DRY ASSOCIATION OF MISSISSIPPI.

This is the privilege and obligation of a church. Any church can provide from 400 to 500 hours a year of planned Bible study. The Sunday morning period from 9:30 to 12:00 o'clock provides 126 hours each year. The Sunday evening Training Union and worship hour provide another 126 hours. The Wednesday evening prayer meeting provides 52 hours. The Vacation Bible School provides 30 hours. The January Bible Study Week provides 10 hours. The daily family worship, promoted by a church through the Sunday School, provides a minimum of 60 hours. The individual daily Bible reading promoted by the Training Union provides 60 hours.

Any church that will, can provide at least two special weeks of Bible study, two hours each day. This provides 20 additional hours. All this is practical and in easy reach of any church, whether located in open country or in big city. It is essential to the continued spiritual growth of Christians.

The third essential to full New Testament evangelism is enlistment in Christian service. Every Christian can be enlisted in a church program of evangelism. The Sunday school as one church agency, when properly understood and rightly used, provides a place where every Christian can be used in some regular, permanent place as a worker in an extensive and intensive program of evangelism.

Too much organization someone cries! Back of the means or method is a multitude of lost people. Back of the plan of work are three fourths of our church members standing idle because no one has enlisted them.

Yes, New Testament evangelism does not stop with salvation. It begins with the new birth, then continues daily with Bible study, prayer, worship, growth, and enlistment in evangelism.

—BR—

Congress Gets Bill For Day of Prayer

WASHINGTON, D. C.—(RNS)—Rep. J. Percy Priest (D-Tenn) introduced a bill in the House calling upon the President to proclaim a national day of prayer.

Word that President Truman favors such a message was then given the House by Rep. John W. McCormack (D-Mass), majority leader. Mr. McCormack had attended a legislative briefing session at the White House a few hours before.

Mr. Priest's resolution would set the prayer observance for "a day other than Sunday," and would ask the President to issue a proclamation urging all Americans to attend the church of their choice on that day.

The resolution was introduced shortly after Evangelist Billy Graham had made a plea for a day of prayer in a sermon delivered from the steps of the Capitol here.

—BR—

CLINTON, FEB. 12—THE CHOIR OF the School of Church Music of the Southern Seminary of Louisville, Kentucky, will be presented in concert at Mississippi College at 10:50 Thursday morning, February 21, according to an announcement by Prof. E. N. Elsey, Director of the Mississippi College Choir. The public is cordially invited to hear this choir of 39 voices.

OLD SERIES—NO

Severance Audio-Visu

NASHVILLE, Tenn.—Mr. Severance has been in Nashville to begin his duties as associate secretary of Audio-Visual Baptist Sunday School. Mr. Severance, who has been on the Board from Gaston, S.C., and Louisville, Ky., will supervise work in directing and gen-



MURRAY S.

according to Earl... of the depar... He is a graduate of College, North Carolina. He has done all work except toward a Master of the same school. Bachelor of Divinity, Southern Baptist University, Louisville and has toward the Master.

You Pron It With A

By DORIS Baptist Record "New Orleans

Grey said, when President of the Convention and p Baptist Church in correct way to p

We had wonder put the emphasis whether you have New Orleans or gested one of t tendance at the Southern Baptis tion. "It would said the editor, with the 'O' whe change your poi leans' when you leans' prices bein Our neighbori (Continued